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1999-11-05 11:10:11  
Cook County Recorder 43.50

ASSURANCE MORTGAGE CORPORATION  
20 BLANCHARD ROAD SUITE ONE  
BURLINGTON, MA 01803



ASSIGNMENT OF DEED OF TRUST / MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to \*

all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated JUNE 19, 1998 executed by CARL BELL AND GERALDINE BELL

Prop. Address: 1510 Portland, Chicago Heights, IL 60411  
Trust to \_\_\_\_\_

trustee, and recorded 06/30/98, in Book \_\_\_\_\_, Page \_\_\_\_\_,

of Records in the Office of the County Recorder of COOK County, ILLINOIS, inst # 98557249 covering the following described lands and premises situated in COOK County,

ILLINOIS, to wit: ~~SEE ATTACHED LEGAL DESCRIPTION~~ \*

APN # 32-21-401-022

\* Household Finance Corporation III  
577 Lamont Road, Elmhurst, IL 60126

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconvened, whole or in part, the real property described therein.

Dated this 6<sup>TH</sup> day of JULY, 1998

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness MARIA NUNAMAHER

By:   
Paul H. Gershkowitz Title Treasurer

Witness

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

On the 6<sup>TH</sup> day of JULY, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires

John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

Acct. # 55008238  
For Recorder's Use

SP  
2/2  
my

Property of Cook County Clerk's Office

...for the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:  
LOT 43 IN BLOCK 78 IN CHICAGO HEIGHTS IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 32-21-407-022

PRAIRIE TITLE 98-11614