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Cook County Recorder 43.50



ASSURANCE MORTGAGE CORPORATION
20 BLANCHARD ROAD SUITE ONE
BURLINGTON, MA 01803

ASSIGNMENT OF DEED OF TRUST / MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to * all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated JUNE 5, 1998 executed by IRSHAD A. KHANLODHI AND REHANA KHANLODHI * Household Finance Corporation III 577 Lamont Road, Elmhurst, IL 60126

Trust to _____ trustee, and recorded 12/23/98, in Book _____, Page _____, of Records in the Office of the County Recorder of COOK County, ILLINOIS Inst.#98534584 covering the following described lands and premises situated in COOK County, ILLINOIS, to wit: SEE ATTACHED LEGAL DESCRIPTION prop.address: 7261 N. Crawford Ave., Lincolnwood, IL 60066 PIN: 10-26-314-006

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconvened, whole or in part, the real property described therein.

Dated this 12TH day of JUNE, 1998

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

Maria Nunamaker
Witness MARIA NUNAMAKER

By: Paul H. Gershkowitz
Paul H. Gershkowitz Title Treasurer

Witness

STATE OF MASSACHUSETTS SS
COUNTY OF MIDDLESEX

On the 12TH day of JUNE, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:
Residing at:
My Commission Expires

John J. Estrella
John J. Estrella
3 Sewart Ave, Beverly, MA
January 1, 2004

Acct. # 55008209
For Recorder's Use

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Security Instrument (Note), which provides for monthly payments, with the full debt, to be payable on JULY 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
 LOT 6 IN BLOCK 1 IN CRAWFORD-TOUHY-PRAIRIE ROAD SUBDIVISION OF THE
 SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF
 SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-26-314-006

PROFESSIONAL NATIONAL

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