

Prepared By:

Highland Financial Mortgage Corporation
5 Revere Drive, Suite 200
Northbrook, IL 60062

After Recording Return To:

Firststar Bank, N.A.
4801 Frederica Street
Owensboro, KY 42301



[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810115796

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Firststar Bank, N.A.
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
October 08, 1999 to secure payment of One Hundred Thirty
Seven Thousand Five Hundred Fifty
(U.S. 137,550.00) executed by Douglas M. Kliska, A Single Man

to Highland Financial Mortgage Corporation, and whose address
a corporation organized under the laws of Illinois is 5 Revere Drive, Suite 200, Northbrook, IL 60062,
and recorded in Book, Volume, or Liber No. , at page
(or as No. 09045757), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-04-217-032/033

Commonly known as: 1344 North Dearborn Parkway, #12F & G-121
Chicago, Illinois 60610

BOX 333

MD abstract 7808559 JKD

4 N.T.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Highland Financial Mortgage Corporation

Witness

(Assignor)

Witness

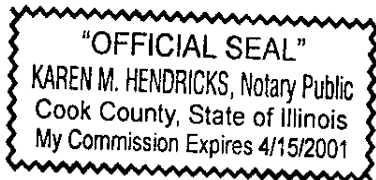
By: _____
(Signature)
President

STATE OF Illinois

COUNTY OF Cook

On 10/8/99, before me, the undersigned a Notary Public in and for said County and State, personally appeared *Mary P. Curran*, known to me to be the *President* of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Karen M. Hendricks

Notary Public

My Commission Expires: _____

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property Address: 1344 North Dearborn Parkway, #12F & G-121, Chicago, Illinois 60610

Tax ID/PIN Number: 17-04-217-032/033

UNOFFICIAL COPY

STREET ADDRESS: 1344 N. DEARBORN UNIT 12-F & G-121

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-217-032-0000

09045758

LEGAL DESCRIPTION:

UNITS 12-F AND G-121 IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BORDEN MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99936671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office