

This instrument must be recorded in:
COOK County, IL



Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000722495 Code: DATAP-AMRSCO NRS #: 3496 BIN #: 6-15-99D

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/06/98 made and executed by JULIO URIOSTEGUI AND BLANCA A. URIOSTEGUI, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$78,300.00 Dollars and interest to ASSURANCE MORTGAGE CORPORATION DBA AMCA MORTGAGE CORP. in the County of COOK and State of IL Recorded: 07/17/98 as Instrument #: 98620012 in Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 03-24-102-013-1219, Property Address: 1346 QUAKER LANE, PROSPECT HEIGHTS, IL 60070-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 08/09/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY [Signature]
SHAWNA R. OGILVIE, VICE PRESIDENT

BY [Signature]
T.R. HANSEN, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 8-11-99, before me, Catherine L Campbell, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and T.R. HANSEN, VICE PRESIDENT, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

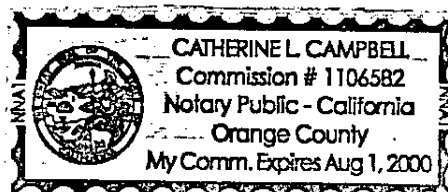
WITNESS MY hand and Notarial Seal.

Catherine L Campbell

Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MR 6-15-99D



SV
PB
2
MY

UNOFFICIAL COPY

ATTACHMENT A

LOAN #: 0007224405 NRS #: 3496 BIN #: 6-15-99D

UNIT 155C TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK #3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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