UNOFFICIAL COPY

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

99892785

7844/0163 07 001 Page 1 of 2 1999-09-21 15:05:13



PLEASE RERECORD SOLELY FOR THE PURPOSE OF ADDING THE MORTGAGE RECORDING DATE

ASSIGNMENT OF MORTGAGE

99160155

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEASING CORPORATION

interest of the undersigned in and to a certain Note dated 07/28/99 RAMON RIVERA, A SIGLE MAN

all the rights, title and , executed by

1st AMERICAN TITLE order #

in face amount of \$ 104,637.00 recorded in COOK

secured by a Mortgage dated

07/28/99

County or securing the following real estate as Document No. 99726606

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 5738 W. 23RD PL. CICERO. IL 60804

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its VICE PRESIDENT 30th day of July

1999 .

CASBANC MORTGAGE, INC.

STATE OF ILLINOIS)

COUNTY OF

ZIN **∕** DENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that VIDA ZINKUS , personally known to me to be the VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such V I D A Z I N K U S

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of July

unionske

Commission expires 813/7

Notary Public

OFFICIAL SEAL DEANN SZYMANSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/3/2002

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RAMON RIVERA

Property Address: 5738 W. 23RD PL.

CICERO, IL 60804

Loan Number: 99160155 Date: July 28, 1999

Property Description:

LOT 29 IN SLOCK 6 IN THE 22ND STREET BOULEVARD SUBDIVISION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST ACOOK COUNTY CIENT'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #16-29-212-019 -4034 (9901).01 MW 01/99

1/99

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