-11-05 15:32:25

Cook County Recorder

FANNIE MAE COMMITMENT NO. 982306 FANNIE MAE COMMITMENT NO. 982320

TERMINATION OF CROSS COLLATERALIZATION AGREEMENT

THIS TERMINATION AGREEMENT ("Agreement"), is executed as of the /5+ , 1999, by LaSalle National Trust, N.A., as Successor Trustee to LaSalle day of // National Bank, a national banking association, not personally but as Trustee pursuant to Trust Agreements dated May 22, 1950 and known as Trust Nos. 8146, 8146-02, 8146-03, 8146-04, 8146-05 and 8146-06 ("Trusts 8146"), LaSalle National Trust, N.A., Successor Trustee to LaSalle National Bark, a national banking association, not personally but as Trustee pursuant to a Trust Agreement dated March 13, 1951 and known as Trust No. 13380 ("Trust 13380"), K.B.W. Associates, an Lincor limited partnership ("Beneficiary") and Federal National Mortgage Association, a corporation of the United States of America ("Fannie Mae").

WHEREAS, Trusts 8146 are the owners of those certain parcels of real estate in Chicago, Cook County, Illinois, the legal description of which is attached hereto and made a part hereof as Exhibit A; and

WHEREAS, Trust 13380 is the owner of that certain parcel of real estate in Chicago, Cook County, Illinois, the legal description of which is attached hereto and made a part hereof as Exhibit B: and

WHEREAS, Beneficiary is the sole owner of the beneficial interest under Trusts 8146 and the sole owner of the beneficial interest under Trust 13380; and

WHEREAS, Dwinn-Shaffer & Company ("Original Lender") made a loan to Trusts 8146 and Beneficiary, which loan is evidenced by that certain Multifamily Note dated March 1, 1994. in the original principal amount of \$6,900,000.00 ("Note I") and said Note I is secured by a Multifamily Mortgage, Assignment of Rents and Security Agreement dated March 1, 1994 ("Instrument I") against the property described on Exhibit A, which Instrument I was recorded in the Office of the Recorder of Cook County, Illinois, on March 17, 1994, as Document No. 94245458; and

WHEREAS, Original Lender made a loan to Trust 13380 and Beneficiary, which loan is evidenced by that certain Multifamily Note dated March 1, 1994, in the original principal amount of \$2,200,000.00 ("Note II") and said Note II is secured by a Multifamily Mortgage, Assignment of Rents and Security Agreement dated March 1, 1994 ("Instrument II") against the property described on Exhibit B, which Instrument II was recorded in the Office of the Recorder of Cook County, Illinois, on March 28, 1994, as Document No. 94277113; and

WHEREAS, in connection with the funding of Note I and Note II, the parties hereto and Original Lender entered into a certain Cross Collateralization Agreement and Amendment to Multi-Family Mortgages, Assignment of Rents and Security Agreements dated March 1, 1994, and

1st AMERICAN TITLE order # 12/9221

*LaSalle Bank National Association formally KNOWN 63 LASALLE NATIONAL BANK, SUCCESSOR Trustee To.

recorded in the Office of the Recorder of Cook County, Illinois on March 28, 1994, as Document No. 94277116 (the "Cross Collateralization Agreement"); and

WHEREAS, Original Lender endorsed Note I to Fannie Mae and assigned Instrument I to Fannie Mae pursuant to an Assignment of Mortgage dated March 1, 1994; and recorded in the Office of the Recorder of Cook County, Illinois as Document No. 94245460.

WHEREAS, Original Lender endorsed Note II to Fannie Mae and assigned Instrument II to Fannie Mae, pursuant to an Assignment of Mortgage dated March 1, 1994 and recorded March 28, 1994 in the Office of the Recorder of Cook County, Illinois as Document No. 94277115

**HEREAS, Trusts 8146 and Beneficiary are concurrently prepaying the indebtedness evidenced by Note Land, accordingly, desire to cause the Cross Collateralization Agreement to be terminated; and

WHEREAS, Fannie Mae is willing to terminate the Cross Collateralization Agreement subject to receipt by it of full payment of all sums owed to it under Note I.

NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. From and after the date of recording of this Agreement, the Cross Collateralization Agreement shall be deemed terminated, null and void and of no further force and effect and no party shall have any rights against or obligations to any other party thereunder. However, the termination of the Cross Collateralization Agreement shall not terminate, vaive or diminish any rights of Fannie Mae or any obligations of Trust 13380 and Beneficiary under Note II, Instrument II and any of the related loan documents.
- 2. Notwithstanding the foregoing, this Agreement shall only be effective if Fannie Mae has received full payment of all sums owed to it under Note I and recording of this Agreement bearing the signature of Fannie Mae shall be conclusive proof of such payment.
- 3. This Cross Collateralization Agreement is executed by LaSalle National Trust, N.A., not personally, but solely as Successor Trustee under all of the trusts identified herein and pursuant to the power and authority conferred upon and invested in it as such Successor Trustee and each such Successor Trustee hereby represents that each possesses full power and authority to execute this document, it being expressly understood and agreed that nothing herein contained shall be construed as creating any liability upon said Successor Trustee, personally, all such liabilities being subject to the exculpatory provisions in Instrument I and Instrument II, both of which are identified and incorporated herein.

| IN WITNESS WHEREOF, the par | ties have executed this Agreement as of the day |
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| and year first above written. | LaSalla Bank National Association formerly |
| 77 D 371 + 0.00 O7 + mm.c. | KNOWN &S LABALLE NATIONAL BANK, Successor Trustoe To: |
| K.B.W. ASSOCIATES, | LASALLE NATIONAL TRUST, N.A., |
| an Illinois limited partnership | not personally but as Successor |
| $C/I/\Omega$. Λ | Trustee under Trust Nos. 8146, |
| By: (Mhiller | 8146-02, 8146-03, 8146-04, 8146-05 |
| Daniel E. Levin, | and 8146-06, as aforesaid |
| the sole General Partner | By Alabarda Ba |
| me sole General Latines | By: ASSISTANT VICE PRESIDENT |
| | Title: ASSISTANT VICE PRESIDENTS |
| ' O _A | ATTEST: Com Colon |
| | Title: ASSISTANT SECRETARY |
| LENDER: | LaSalle Bank National Association formerly |
| <u></u> | KNOWN AS LASALLE NATIONAL BANK, Successor Trustee To |
| FEDERAL NATIONAL MORTGAGE | LASALLE NATIONAL TRUST, N.A., |
| ASSOCIATION | not personally but as Successor |
| | Trustee under Trust No. 13380, |
| 100 | as aforesaid |
| By: Dellawill. | By: Mebres Bew |
| | Title: ASSISTANT VICE PRESIDENTS: |
| | ASSISTANT VIGE PRESIDERY |
| | ATTEST: Usin Calle |
| | Title ASSISTANCE SECRETARY |
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CORPORATE ACKNOWLEDGMENT

| STATE OF ILLINOIS) SS. **LaSalla Ba | Ak National Association formerly |
|--|--|
| COUNTY OF COOK) known as a | nk National Association formerly ASALLS NATIONAL BANK, Successor Trustos Per |
| National Trust, N.A., and attested to by Rocental Trust on Fenal of said Trust, as Successor Trustee u | inder Trust Nos. 8146, 8146-02, 8146-03, 8146- |
| 04, 8146-05 and 8146-06 and as Successor Truste of all of said Trusts. | e under Trust No. 13380, as aforesaid, on behalf |
| or all of said (75%). | |
| "OFFICIAL SEAL" THO MAS ALEX POPOVICS NOTARY PUPUC STATE OF ILLINOIS My Commission Expires 11/16/2002 | Notary Public |
| Simple services | My Commission Expires: 11-16-02 |
| 00/ | |
| STATE OF ILLINOIS) SS. | |
| COUNTY OF COOK) | |
| The foregoing instrument was a | icknowledged before me this 2nd day of |
| November, 1999, by John K. Powell, Jr. | cknowled sea before me this 2nd day of Vice President of Federal National |
| Mortgage Association, a corporation of the United | States. |
| | Kothy & Rozer) Notary Rublie |
| OFFICIAL SEAL KATHY J ROGERS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 3,2001 | My Commission Expires: <u>Jan. 3</u> , 2001 |

INDIVIDUAL ACKNOWLEDGMENT

| | | 09046749 |
|-------------------|------------|----------|
| STATE OF ILLINOIS |) | |
| COUNTY OF COOK |) SS.) | |
| | | |

I, the undersigned, a notary public in and for said county and state, do hereby certify that Daniel E. Levin, sole general partner of K.B.W. Associates, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared leibre me this day in person and acknowledged that he signed and delivered the said Instrument as his free and voluntary act and for and on behalf of said partnership for the uses and purposes therein set forth.

legal/habitat/kbw.assoc/cross.collateralization.agr.003 10/28/99

LEGAL DESCRIPTION:

09046749

PARCEL 1:

THE NORTH 140 FEET (EXCEPT THE EAST 107 FEET THEREOF) OF BLOCK 5 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF BLOCK 5 (EXCEPT THE NORTH 140 FEET THEREOF) IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF BLOCK 5 (EXCEPT THE NORTH 140 FEET THEREOF) IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTHWEST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTHEAST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTHWEST 1/4 OF BLOCK 4 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBERS:

09046749

| TAX NO.: | 20-12-104-003 | VOL. | NO.: | 255 | (AFFECTS | PARCEL 1) |
|----------|------------------------|------|------|-----|----------|-----------|
| TAX NO.: | 20-12-104-004 | VOL. | NO.: | 255 | (AFFECTS | PARCEL 2) |
| TAX NO.: | 20-12-104-005 | VOL. | NO.: | 255 | (AFFECTS | PARCEL 3) |
| | 20-12 - 106-002 | VOL. | NO.: | 255 | (AFFECTS | PARCEL 4) |
| TAX NO.: | 20-12-106-003 | VOL. | NO.: | 255 | (AFFECTS | PARCEL 5) |
| TAX NO.: | 20-12-106-004 | VOL. | NO.: | 255 | (AFFECTS | PARCEL 6) |

STREET ADDRESSES:

1605 EAST 50th STREET JOR COOK COUNTY CLORES OFFICE 1606, 1607, 1616 AND 1617 EAST 50th PLACE 1606 EAST HYDE PARK LOULEVARD

CHICAGO, ILLINOIS

9 1 2 7 7 1 1 6

09046749

EXHIBIT B

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LOCATED IN THE NORTHWEST 1/(OF FRACTIONAL SECTION 12, TOWNSHIP 38 MORTH, RANGE NORTHWEST 1/(OF FRACTIONAL SECTION 12, TOWNSHIP 38 MORTH, RANGE 14, EAST OF THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 14, EAST OF CHICAGO BEACH ADDITION SUBDIVISION OF LOT "A" OF BEING A PART OF CONSOLIDATION RECORDED APRIL 16, 1927 AS BEACH GOTEL COMPANY, CONSOLIDATION RECORDED APRIL 16, 1927 AS DOCUMENT 9617725 OF COOK COUNTY, ILLINOIS; MORE PARTICULARLY DOCUMENT 9617725 OF COOK COUNTY, ILLINOIS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT MARKING THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF FRACTION L SECTION 12; THENCE EASTERLY ALONG THE SOUTH LINE OF THE NORTHWEST 474, THE SAID SOUTH LINE BEING ALSO THE CENTER LINE OF EAST HYDE PACK BOULEVARD, 764.37 FEET TO A POINT ON THE EASTERLY LINE, EXTRINED SOUTHERLY OF BLOCK 3 OR LOT 3 OF LOT "A", A SUBDIVISION OF THE PEACH HOTEL COMPANY, CHICAGO BEACH ADDITION; THENCE NORTHERLY AT AN ANGLE OF 90 DEGREES 03 MINUTES TURNED TO THE RIGHT PROM THE BOUTH LINE OF THE NORTHWEST 1/4 ALONG SAID SOUTHERLY EXTELSION AND THE EASTERLY LINE OF SAID BLOCK 3 OR LOT 3 OF LOT "A" AS SUBDIVILED 521.63 PEET TO THE POINT OF BEGINNING; THENCE WESTERLY PROM FAID POINT OF BEGINNING AT AN ANGLE TURNED TO THE RIGHT OF 89 DEGREES 57 MINUTES, 50 PEET ! THENCE SOUTHERLY AT AN ANGLE TURNED TO (THE RIGHT OF 90 DEGREES 03 MINUTES, 19.63 FEET; THENCE WESTERLY AT AN ANGLE TURNED TO THE RIGHT OF 269 DEGREES 57 MINUTES, 750 FEET; THENCE NORTHERLY AT AN ANGLE TURNED TO THE RIGHT OF 270 SECREES 03 MINUTES, 144 FEET TO A POINT ON THE NORTHERLY LINE OF SAID BLOCK 3 OR LOT 3 OF LOT "A", THE SAID NORTHERLY LINE BEING ALSO THE SOUTHERLY LINE OF EAST SOTH STREET; THENCE EASTERLY AT ANGLE TURNED TO THE RIGHT OF 269 DEGREES 57 MINUTES ALONG SAIN NORTHERLY LINE, ALSO BEING THE SOUTHERLY LINE OF EAST 50TA STREET, 300.00 FEET TO THE EASTFRLY LINE OF THE SAID BLOCK 5 OR LOT 3 OF LOT "A"; THENCE SOUTHERLY AT AN ANGLE TURNED TO THE RIGHT OF 270 DEGREES 03 MINUTES ALONG SAID EASTERLY LINE 124.57 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 20-12-105-002

ADDRESS OF PROPERTY: 1645-1649 East 50th Street Chicago, Illinois 04422216