

UNOFFICIAL COPY 09046870

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1999-11-05 16:09:19
Cook County Recorder 25.50

Loan #IL126-16940

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-126-16940

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20016

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1999,

Executed by ANDRES GONZALEZ

To HOWARD HANNA FINANCIAL SERVICES INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 99926119 COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 10-36-423-011-0000
Commonly known as: 6523 N. ARTESIAN AVENUE, CHICAGO, ILLINOIS 60645

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

HOWARD HANNA FINANCIAL SERVICES, INC.

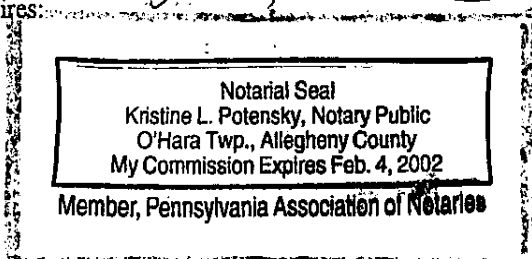
On 09/27/99 before me, the undersigned a Notary Public in and for said County and State, personally Appeared DEBRA BURK, known to me to be the CLOSING MANAGER

By DEBRA BURK
Its: CLOSING MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Witness: [Signature]

Notary Public [Signature]
My commission Expires: [Date]



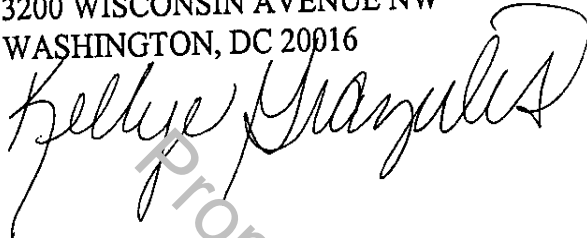
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JHc

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
3200 WISCONSIN AVENUE NW
WASHINGTON, DC 20016



FROM:
HOWARD HANNA FINANCIAL SERVICES, INC.

TO:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

Property of Cook County Clerk's Office



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99926149

File S1578046B - Legal Addendum

LEGAL: THE NORTH 15 FEET OF LOT 11 AND THE SOUTH 15 FEET OF LOT 12
IN BLOCK 1 IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB
ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ADDRESS: 6522 N ARTESIAN AV
CHICAGO, IL 60645

PIN: 10-30-022-011-0000

Property of Cook County Clerk's Office