

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

09046871

AMRESO Residential Mortgage
Attn: Collateral Management
16800 ASTON STREET
IRVINE, CA 92606

8867/0120 21 001 Page 1 of 2
1999-11-05 16:10:40
Cook County Recorder 23.50



Order No.
Escrow No.
Application No. 0011364718
Loan No. 0011364718

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Countrywide Home Loans, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
4500 Park Granada, Calabasas, CA 91302 all of its right, title and interest under that certain Mortgage
dated July 29, 1999 executed and given by PHYLLIS ANDERSON and MARY BURGESS *A Single woman*
Marrned to Sonathan Anderson

, as mortgagor,
to AMRESO Residential Mortgage Corporation, a Delaware corporation
8-4-99 # 99739066
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS
describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: *7-29-99* STATE OF: CALIFORNIA COUNTY OF: ORANGE

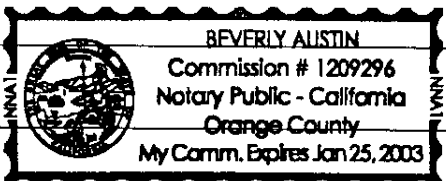
On *7-29-99* before me, *Beverly Austin* Notary Public, personally appeared

Tony Miller
Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Beverly Austin*
(Seal)

Tony Miller
AMRESO Residential Mortgage Corporation, a Delaware corporation



Tony Miller
Assistant Secretary

34
P-2
ALR
May
JHE

UNOFFICIAL COPY

Exhibit "c"

09046871 Page 2 of 2

LEGAL DESCRIPTION
RIDER

Property of Cook County Clerk's Office

LOT 3 IN PERRY HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 8 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax# 25-28-213-020

P.A.
JA.
MB