UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

AMRESCO Residential Mortgage Attn: Collateral Management

16800 ASTON STREET

IRVINE, CA 92606 ***



09046873

8867/8122 21 001 Page 1 of 2 1999-11-05 16:11:51

Cook County Recorder



Order No.

188498

Escrow No.

188498

Application No. Loan No.

0011343837

0011343837

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. 4500 Park Granada, Calabasas, CA 91302 all of its right, title and interest under that certain Mortgage July 2, 1999 executed and given by PETER BRADY and CAROL BRADY, husband and wife

, as mortgagor,

AMRESCO Residential Mortgage Corporation, a Delaware corporation

and recorded in the Official Records in the County Recorder Cook describing the land therein as:

, as mortgagee, County, ILLINOIS

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART FEREOF

Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become t'ue thereon with interest, and all rights accrued or to accrue under said Mortgage.

7-2-99

STATE OF: CALIFORNIA

COUNTY OF: ORANGE

before me, Breul, aust

Notary Public, personally appeared

7-2-99 Patricia Pickett

Asst. Vice President

ASST. VICE President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that person the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that person the basis of satisfactory evidence) to be the person(s).

poration, a Delaware corporation

and that by his/her/their signature(e) on the instrument the person(e), or the entity upon behalf of which the person(e), acted, executed the instrument. AMRESCO Residential Mortgage

WITNESS my hand and official seal.

Signature

(Seal)

BEVERLY AUSTIN ommission # 1209296

Notary Public - California Orange County

Comm. Expires Jan 25

Patricia Pickett Asst. Vice President

ILLINOIS

ILXX0818 (Rev. 01/29/97)

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment seligities.C Exhibit

C188498 le No.:

JAL DESCRIPTION:

SO FEET
OF PART OF
THE THIRD PRIN

32.25.709057 E SOUTH 38.50 FEET OF LOT 16, IN BLOCK 1, IN SURREYBROOK, BEING A BDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PINH