

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

09046874

8867/0123 21 001 Page 1 of 2  
1999-11-05 16:12:50  
Cook County Recorder 23.50

AMRESO Residential Mortgage  
Attn: Collateral Management  
16800 ASTON STREET  
IRVINE, CA 92606



09046874

Order No.  
Escrow No.  
Application No. 0011383254  
Loan No. 0011383254

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
dated July 19, 1999 **Countrywide Home Loans, Inc.** 4500 Park Granada, Calabasas, CA 91302  
executed and given by RUBY POOLE

to AMRESO Residential Mortgage Corporation, a Delaware corporation  
7/28/99 899719903  
and recorded in the Official Records in the County Recorder's office of COOK  
describing the land therein as:

, as mortgagor,  
, as mortgagee,  
County, ILLINOIS

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

19-09-205-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7-20-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 7-20-99 before me, Beverly Austin Notary Public, personally appeared

**Tony Miller**  
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESO Residential Mortgage Corporation, a Delaware corporation

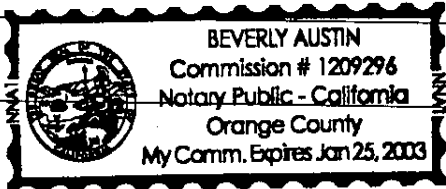
WITNESS my hand and official seal.

Signature Beverly Austin

(Seal)

[Signature]

**Tony Miller**  
Assistant Secretary



ILLINOIS

ILXX0818 (Rev. 01/29/97)

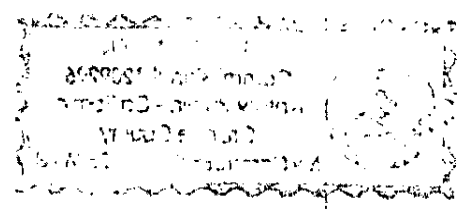
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R-R  
My  
file

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE



Law Title Insurance Company, Inc.

Commitment Number: 100675H

Exhibit "C"  
~~SCHEDULE~~

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 14 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Att Docs Dept  
R.E Ruby Poole  
AVE 0011383254

Property of Cook County Clerk's Office