

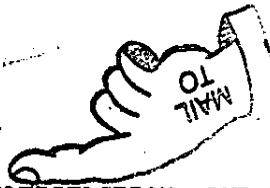
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3157/01 0 53 001 Page 1 of 4
1999-11-05 16:03:32
Cook County Recorder 27.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091824841/TNN/HASAN



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BASEERUL M HAQ & SHEHLA K HAQ, H/W & SHABANA K HASAN*
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 1863 MCKOOL AVENUE
STREAMWOOD IL 60107
Date Recorded: 08/03/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/14/95 Book:
Loan Amount: 49,750 Page:
Document#: 95-512215
PIN No.: 06-36-123-049-0000



Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
SEE ATTACHED LEGAL
* MARRIED TO KHURSHEDUL HASAN

Dated: OCTOBER 4, 1999
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Debbie Weissman
Attest:

5-14
P4
TNYM

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

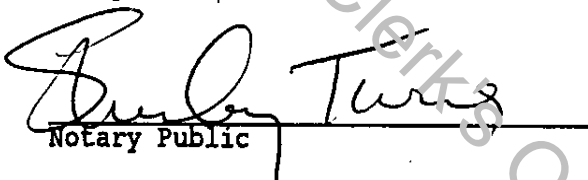
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this OCTOBER 4, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

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9182484

UNOFFICIAL COPY

LOT 6466 IN WOODLAND HEIGHTS EAST, BEING A SUBDIVISION OF LOTS 6268, 6269 AN
6270 OF WOODLAND HEIGHTS, UNIT NO. 13, A SUBDIVISION IN SECTIONS 25, 26, 35
AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS
SAID SUBDIVISION WAS RECORDED FEBRUARY 16, 1971 AS DOCUMENT NO: 21397104, IN
COOK COUNTY, ILLINOIS.

P.I.N.: 06-36-123-049-0000

09046913

Property of Cook County Clerk's Office

95512215