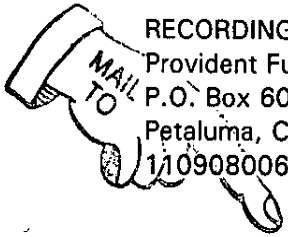


UNOFFICIAL COPY

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88,97020 16 001 Page 1 of 2  
1999-11-05 16:19:24  
Cook County Recorder 23.50

October 1, 1999



RECORDING REQUESTED BY:  
Provident Funding Associates, L.P.  
P.O. Box 6012  
Petaluma, CA. 94955  
1109080065



WHEN RECORDED, MAIL TO:

Lorraine B. Engelen  
4496 Opar Drive  
Hoffman Estates IL 60195

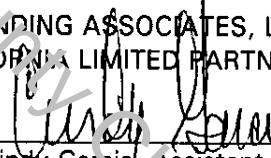
FULL RECONVEYANCE

The undersigned, present Beneficiary under that certain Mortgage ("Security Instrument") executed by LORRAINE B. ENGELEN, A SINGLE PERSON Trustor to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION as original Lender and recorded on 8-99 as Instrument No 77451797 In Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records of COOK County, IL.

The undersigned **DOES HEREBY RECONVEY** to the person or persons legally entitled thereto, without warranty all the estate, title and interest acquired by the original Lender. Wherever the text of this document so requires, the singular includes the plural.

DATED: October 1, 1999

PROVIDENT FUNDING ASSOCIATES, L.P.  
A CALIFORNIA LIMITED PARTNERSHIP

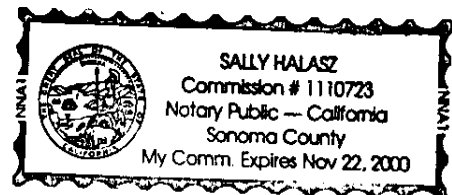
  
Cindy Garcia, Assistant Vice President  
Phone # (800) 336-8199

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On OCT 14 1999 before me Sally Halasz  
Personally appeared Cindy Garcia Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that his /her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed a the instrument.

WITNESS my hand and official seal.

Signature Sally Halasz Date OCT 14 1999



*Handwritten initials/signature*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

P.I.N.#: 02-19-137-047-0000.

LOAN NO.: 06990033

LOT 133 IN CASTLEFORD UNIT 2, BEING A SUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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