OFFICIAL COP 9046384 Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: 8870/0391 51 001 Page 1 of EC2: 1999-11-05 15:07:15 Legal DOCX Cook County Recorder Film # 20 S. LIMESTONE ST., STE 220 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION 1998-124C Project No.:

23.50

Pool No .: Assignee No.:

Assignor No.:

Property Address: 937 N. RIDGEWAY

**CHICAGO** 

IL

60651

TC7052288

Investor No.:

0000677633

PIN/Tax ID #

16-02-322-510

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged. CREDICORP INC.

whose address is: 233 SOUTH WACKER DR., SUITE 4030, CHICAGO IL 60606 by these presents does convey,

grant, bargain, sell, assign, transfer and set over to IMC MORTGAGE COMPANY, A FLORIDA CORPORATION whose address is: 5901 EAST POWLER AVENUE, TAM. A FLORIDA 33617

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS Official records on

05/14/97 1 //

as Document No.

COOK 97339148

as Certificate #:

County,

in Book Original Loan Amount is \$ Original Mortgagor: TI

at Page:

23579.00 Loan Date: 05/10/97

THERESA SMITH, A SINGLE PERSON NEVER MARRIED AND LELIA SMITH, A SINGLE PERSON NEVER MARRIED AND EARLINE SMIT'L, A SINGLE PERSON NEVER MARRIED

Original Mortgagee:

CREDICORP INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this its rument to be executed by its duly authorized officers. CREDICORP INC.

Attest

CANDY SMITH **Assistant Secretary** State of Ohio

County of Clark

On 09/20/99

before me, JANICE VOTAW

Officer:

Vice President

BEVERLY BIGELOW

re me, JANICE VOTAW, the undersigned, personally appeared, vice President proved to me on the basis of satisfactory evidence

BEVERLY to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of JANICE*J*OTAW

Ohio

My commission expires:



Project # 1998-1240 No. The FCAL COP 39046384 Page 2 of 2

Loan Number TC7052288

State IL County name COOK

## LEGAL DESCRIPTION:

THE NORTH 6 FEET OF LOT 39 IN BLOCK 3 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 43, EAST OF THE THIRD OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office