

09047510

8879/0080 14 001 Page 1 of 3
1999-11-08 12:04:04
Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY SOLOMON PRICE, JR. & FREDDIE PRICE, HIS WIFE TO UNION REALTY MORTGAGE CO., INC. BEARING DATE OF SEPTEMBER 15, 1969 RECORDED IN BOOK PAGE , ON SEPTEMBER 22, 1969 DOCUMENT 20965244 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 18,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS, SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 05, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAU CHARLES
ASST. VICE PRESIDENT



3-4
P. 3
in York

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000457270

STATE OF FLORIDA
COUNTY OF DUVAL

10604 S PEORIA
CHICAGO IL 60628
TAX ID NO. 25172280200000

~~I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.~~

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 05, 1999

NOTARY PUBLIC - STATE OF FLORIDA
SHERRY E. COTTON
COMMISSION # CC557884
EXPIRES 5/28/2000
BONDED THRU ASA 1-888-NOTARY1



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 21 in Well's and Nash's Resubdivision of Blocks 5, 6, 11 and 12 in the subdivision of the South half of the North East quarter of the North East quarter and the South East quarter of the North East quarter of Section 17, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.