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American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)

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8878/0032 45 001 Page 1 of 2
1999-11-08 08:51:02
Cook County Recorder 23.50



RELEASE OF MORTGAGE

MORTGAGOR BURTON INCOME PROPERTIES IX LIMITED PARTNERSHIP			BORROWER BURTON INCOME PROPERTIES IX LIMITED PARTNERSHIP			
ADDRESS 921 N. PLUM GROVE ROAD SCHAUMBURG, IL 60173			ADDRESS 921 N. PLUM GROVE ROAD SCHAUMBURG, IL 60173			
TELEPHONE NO. 847-517-4300		IDENTIFICATION NO. 36-3865070		TELEPHONE NO. 847-517-4300		IDENTIFICATION NO. 36-3865070
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SL	8.750%	\$750,000.00	04/22/96	04/22/01		11800459001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assignment of hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby Rents REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of APRIL, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96319945 & 96319946 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-01-306-005-0000

Address(es) of Premises: 9143 S. ROBERTS ROAD
HICKORY HILLS, IL 60457

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

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Witness its hand and seal, this 20 day of April 1999

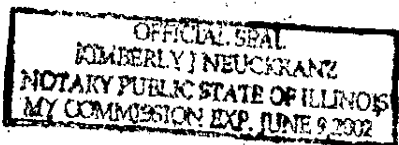
MORTGAGEE: American Chartered Bank

By: [Signature]
SHANNON LARA

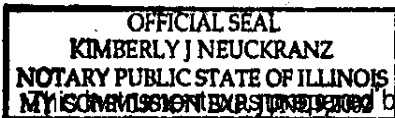
Its: BANKING OFFICER

Attest: _____

Its: _____



[Seal]



by and after recording return to: BURTON INCOME PROPERTIES IX
921 N. PLUM GROVE ROAD
SCHAUMBURG, IL 60173

STATE OF Illinois)
COUNTY OF Cook) ss

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shannon Lara personally known to me to be the Officer President of American Chartered Bank corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 20 day of April 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz
Notary Public

SCHEDULE A

UNITS 1 THRU 28, BOTH INCLUSIVE IN ROBERTS HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 43 IN F. H. BARTLETT'S PALOS TOWNSHIP FARMS 2ND ADDITION, BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE IN F. H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF THE SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 9, 1996 AS DOCUMENT 96110920 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS 100 PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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