Prepared By OFFICAL C 897778047 45 001 Page 1 of 1999-11-08 09:01:20

3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655

Cook County Recorder

23.50

and When Recorded Mail To

PACOR MORTGAGE CORP.

3001 WEST 111TH STREET-SUITE 103

CHI CAGO

ILLINOIS 60655



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609212439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUF, INC.

2600 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48084

all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated

executed by Raymond W. Gallagher A'D

Margaret A. Gallagher, HIS WIFE

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE IF ILLINOIS

and whose principal place of business is 3001 WEST 11TH STREET-SUITE 103090

before

CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No.

, Cook

Page(s)

, as Document

described

hereinafter as follows:

No.

Records, County State of (See Reverse for Legal Description)

Commonly known as 15226 Stradford Lane, Orland Park, ILLIPUIS

TOGETHER with the note or notes therein described or referred to, the mone; due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PACOR MORTGAGE CORP

COUNTY OF COOK

AUGUST 11, 1999

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

My Commission Expires

ILLINOIS

Its: PRESIDENT

Bv: Its:

Witness:

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

F 9 IN ORL.

THE EAST 1/2
ANGE 12, EAST OF
ILLINOIS.

PIN #27 13 107-004