

Prepared By:

DORAL MONEY, INC
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK, ILLINOIS 61111

UNOFFICIAL COPY

09047709
89770129 45 001 Page 1 of 2
1999-11-08 09:59:01
Cook County Recorder 23.50



and When Recorded Mail To

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK
ILLINOIS 61111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 27, 1999** executed by **GERARD G. VERMEIRE AND CAROL R. VERMEIRE, HUSBAND AND WIFE.**

to **DORAL MONEY, INC. (USA)**
a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **8700 WEST BRYN MAWR, SUITE 720-S**
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **99771246 COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3655N. WINSTON DR. PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

DORAL MONEY, INC. (USA)

P.N.T.N.

On MAY 27, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

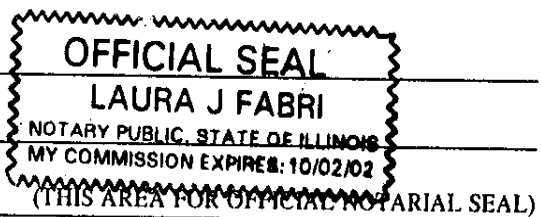
[Signature]
By: **GERALD W. LISTER**
Its: **EXECUTIVE V.P.**

~~XXXXXXXXXXXX~~
~~XXXX~~

known to me to be **EXECUTIVE V.P.**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Witness: *[Signature]*

Notary Public *Laura J. Fabri* County, *Winnebago*
My Commission Expires *10/02/02*



LOT 15 IN BLOCK 2 IN WINSTON PARK NORTHWEST UNIT NO. 1, BEING A
SUBDIVISION OF SECTION 13, TOWNSHIP #2 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT
THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS,
JULY 30, 1957 AS DOCUMENT 16972096.

UNOFFICIAL COPY

Parcel ID #: 02-13-204-015

which has the address of 385 N. WINSTON DRIVE, PALATINE

Illinois

60067

(Zip Code) ("Property Address"):

[Street, City],

09047709

Property of Cook County Clerk's Office