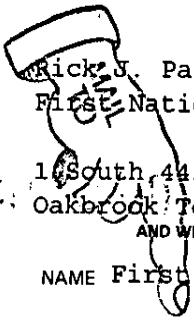


UNOFFICIAL COPY



09047967



PREPARED BY:

Rick J. Palandri
First National Mortgage Corp.

1 South 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS 1 South 443 Summit Ave., Suite
CITY &
STATE Oakbrook Terrace, IL 60181

Loan # 6892375

09047967

8880/0187 18 001 Page 1 of 2
1999-11-08 14:54:59
Cook County Recorder 43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 1st, 1998 executed by Rigoberto Orozco and Sofia Orozco, HIS WIFE to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181

and recorded in Liber Page(s) COOK County Records.
State of IL described hereinafter as follows:

LOT 106 AND THE NORTH 1/2 OF LOT 107 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS 6 AND 7 IN T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-33-110-028



ITEM # 16-33-110-028

WARD #

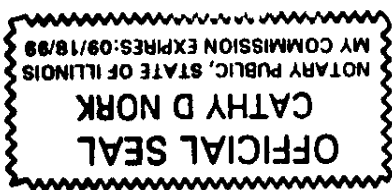
ALSO KNOWN AS: 3224 S. 54th Avenue, Cicero, IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

09047967

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



On June 1, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, *Cathy D Nork*

My Commission Expires *9-18-99*

By: Rick J. Palandri
Its: President
By: _____
Its: _____
Witness: _____
Witness: _____

First National Mortgage Corp.

STATE OF ILL
COUNTY OF COOK
D. Nork