

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR**  
**NATIONAL CITY MORTGAGE**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0003792541**  
**RUBEN FRIDMAN**  
PO Date: 01/29/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100356180411019365 MERS PHONE: 1-888-679-6377



Doc#: **0904845063** Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2009 09:44 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RUBEN FRIDMAN AND JOLI FRIDMAN, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC** dated **January 21, 2005**  
calling for the original principal sum of dollars (~~\$4(5.)00.00~~), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # **0503205047**, of the records in the office of the Recorder of **COOK COUNTY,**  
**ILLINOIS**, more particularly described as follows, to wit:

**1120 GREENBRIAR LANE, NORTH BROOK IL - 60062**  
Tax Parcel No. **04-09-205-019-0000**

LOT 9 IN NORTHBROOK HIGHLANDS UNIT NO. 5, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF  
SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **3rd** day of **February, 2009.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE  
MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC**

By

  
\_\_\_\_\_  
**KIMBERLY A JOHNSON**

Its **ASSISTANT VICE PRESIDENT**

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0003792541

MERS # 100356180411019365 MERS PHONE: 1-888-679-6377

RUBEN FRIDMAN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of February, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009

Notary Public  
JAMES PASSMORE, JR.

A handwritten signature in black ink, appearing to read "James Passmore, Jr.", written over a horizontal line.