

Prepared By:

UNOFFICIAL COPY

09048502

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

8876/0122 10 001 Page 1 of 2
1999-11-08 10:21:40
Cook County Recorder 23.50



and When Recorded Mail To



09048502

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5162468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1999**
executed by **JOANN MILIVOJEVIC, UNMARRIED WOMAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described

hereinafter as follows: Commonly known as **7450 NORTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60657**

FIRST AMERICAN TITLE

C194534
LMB Bof3

09048501

TOGETHER with the note or notes therein described or referred to, the mone/ du and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **OCTOBER 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
PRESIDENT

By:
Its:

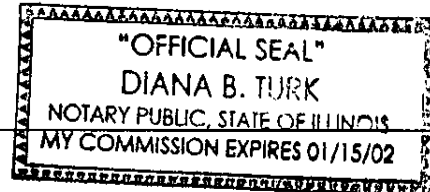
KEN PERLMUTTER
PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Diana B. Turk Cook*

By:
Its:



Witness:

My Commission Expires 01/15/02 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

5182488

RIDER - LEGAL DESCRIPTION

LOT 25 IN FIRST ADDITION TO BIRCHWOOD WEST IN THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-405-031-0000

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