Doc#. 0904857210 fee: \$48.00

Att: 02/17/2009 11 59 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BRENDAN ALAN OBRIEN, JESSICA ARONG OBRIEN 1131 & 1133 S PARK TERRACE UNI CHICAGO IL 60605

SUBMITTED BY: Jessica Larsen

DOCID\_0001848941772505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDAN ALAN O'3PJEN, JESSICA ARONG OBRIEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0817733232</u> Date of Note: <u>06/19/2008</u> Original Recording Date: <u>06/25/2008</u>

Property Address: 1131 & 1133 S PK TER #111 & 1 2 CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBERS 111 AND 112 IN THE DEARBORN TARK UNIT ONE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NUMBER 1 BEING A RESUBDIVISION OF SURVEY LOTS AND VACATED STREETS AND ALEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSH'? 369 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXPIPIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25205368 TOGETHER WITH TUS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTU, ILLINOIS

Pin #: 17-16-423-002-1011-AND-17-16-423-002-1012

Courty: Cook County, State of IL

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 02/13/2009.

Mortgage Electronic Registration Systems, Inc.

Million Jeep

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/13/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache