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8881/8822 93 801 Page 1 of 2 1999-11-08 89:48:06 Cook County Recorder 25.58

Prepared by and Kelurn to: Malone Mortgage Company 8214 Westchester Dr Suite 606 Dallas, TX 75225 512114 PEACH, BETTY

ASSIGNMENT OF LIEN

The State of Illinois, COUNTY OF COOK

Know All Men by These Presents:

That MALONE MORTGAGE COMPANY AMERICA, LTD., 8214 WESTCHESTER #606, DALLAS, TEXAS acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION, 250 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assign and by these presents does Sell Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned light and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by

BETTY J. PEACH, A SINGLE PERSONand payable to the order of GLOBAL MORTGAGE COMPANY in the sum of \$ 91,309.00 dated May 1st, 1998 and bearing interest and due and payable in monthly installments as therein provided.

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Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, to wit:

PIN # 31-27-304-009

PROPERTY ADDRESS: 4731 S. SALEM, RICHTON PARK, IL 60471

MORTGAGE RECORDED: 5-5-98 AS DOCUMENT NUMBER 98367534

LOT 558 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, FOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATION OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2415-249, IN COOK COUNTY, ILLINOIS.

EXECUTED, without recourse and without warranty on the undersigned, this Bay of October 1999.

Malone Mortgage Company America, LTD

By: Malone Moricage Company, Its General Partner

Eileen Jackson, Assisiant Vice President

THE STATE OF Texas COUNTY OF Dallas

BEFORE ME, the undersigned, a notary public in and for the State aforesaid, on this the day of other of the state aforesaid, on this the last day of other of the state aforesaid, on this the last day of other of the state of the person whose name is subscribed to the foregoing instrument and acknowledge to me that this person executed the same for purposed and consideration therein expressed, as the act and deed of said Texas Limited Partnership and in the capacity there in stated.

Given Under My Hand and Seal of Office this the 15th day of October 1999.

Notary Public In and For The State of Texas County of Dallas

enifer Whitley, Notary flublic