## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

09048700 8881/0120 52 001 Page 1 of 1999-11-08 13:55:06

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6800005008



The undersigned certifies that it is the present owner of a mortgage made by BLANCH' GARDNER AND SHERRY J ADAMS to GREEN TREE FINANCIAL SERVICING CORPORATION

bearing the date 05/25/97 and recorded in the Recorder or Registrar COOK County, in the State of Illinois in Page n/a as Document News of Titles of COOK as Document Number 97-482333 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:13814 S STATE ST

RIVERDALE, IL 60627

pin#SEE LEGAL DESCRIPTION

dated 10/01/99

GREEN TREE FINANCIAL SERVICING CORPORATIO

By:

Jorge Tucux

Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing V instrument was acknowledged before me on 10/01/99 by Jorge Tucux the Authorized Signer of GREEN TREE FINANCIAL SERVICING CORPORATION on behalf of said CORPORATION.

Notary Public/Commis expires 02/26/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

GRNT3 SC 1275S

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

UNOFFICÍAL COPY

EXHIBIT 'A'

6800005 \$\mathbb{Q}\mathbb

THE NORTH 1/2 OF LOT 44 AND ALL OF LOT 45 IN BLOCK 5 IN SPIES ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH RANGE 14 (EXCEPT THE RAILROADS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 29042030280000 & 29042032090000

Property of County Clerk's Office