FORM NO. 835 February, 1985 RELEASE OF MO IT AS FORTHUST DEED BY COUPER THAN (ILL NOIS) (1904)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** MORTGAGE OR DEED TRUST WAS FILED.



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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the METGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto MANFRE, HIS WIFE: 732 TOMLIN DR, EURR RIDGE, IL 60525 Heirs, legal representatives and assigns, all the Eight, title, interest, claim or demand whatsoever in many have acquired in, through or by a certain MORTGAGE, hearing date the 2ND day of MAY. 19.89, and recorded in the Recorder's Office of COOK. County, in the State of Illinois, in book for exercise and privileges the county of COOK. State of Illinois, to wit: LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODDVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOYAUSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOID. Details of the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90. ASST. VICE PRESIDENT 19 90. ASST. VICE PRESIDENT (SEAL) ASST. VICE PRESIDENT (SEAL) ASST. VICE PRESIDENT (SEAL)	KNOW ALI MEN BY THESE PRESENTS, That
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and OUTTCLAIM unto THOMAS S. MANFRE, AND SHARON L. NAMFRE, HIS WIFE: 732 TOMLIN DR. EURR RIDGE, II. 60525 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the image of the recorded in the recorder of the color. The color of the	
thereby secured, and of the surn of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and OUTT CLAIM unto MANFRE, HIS WIFE: 732 TOMLIN DR., EURR RIDGE, IL 60525 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of MAY. 19.89, and recorded in the Recorder's Origo of COOK. County, in the State of Illinois, in book. 10.89203228, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit: 10.10 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES GOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWISHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Dermanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90. FIRST CHICAGO BANK OF MT PROSPECT ASST. VICE PRESIDENT	of the County of COOK and State of ILLINOIS for and in consideration of the payment of
REMISE, RELEASE, CONVEY, and OUTT CLAIM unto MANFRE, HIS WIFE: 732 TOMLIN DR, EURR RIDGE, IL 60525 NAME AND ADDRESS Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever in many have acquired in, through or by a cert. MORTGAGE bearing date the 2ND day of MAY 19.89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book for the County of Recorder's Office of COOK State of COOK State of Illinois, to wit. Illinois, to wit. In a E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TO WOHLD 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Third Principal Meridian, in Cook County, Illinois. Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90. FIRST CHICAGO BANK OF MT PROSPECT BY ASST. VICE PRESIDENT ASST. VICE PRESIDENT ASST. TORPORATE SECRETABY (SEAL)	the indebtedness secured by the MCRTGAGE hereinafter mentioned, and the cancellation of all the notes
MANFRE, HIS WIFE: 732 TOMLIN DR, EURR RIDGE, IL 60525 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of MAY 19.89, and recorded in the Recorder's Ortice of COOK County, in the State of Illinois, in book for the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90. FIRST CHICAGO BANK OF MT PROSPECT ASST. VICE PRESIDENT ASST. VICE PRESIDENT ASST. VICE PRESIDENT ASST. TORPORATE SECRETABY (SEAL)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of MAY 19.82, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book for records, on page county of COOK State of Illinois, to wit: LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWISHIP 38 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90 FIRST CHICAGO BANK OF MT PROSPECT BY WAST. VICE PRESIDENT ASST. VICE PRESIDENT ASST. VICE PRESIDENT ATTEST: ASST. TORPORATE SECRETARY (SEAL)	TIELDE, TEEL, COLVET, and OSIT CEARNI UNIO
IT may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of MAY 19.89, and recorded in the Recorder's Office of "COOK County, in the State of Illinois, in book ——————————————————————————————————	MANFRE, HIS WIFE: 732 TOMLIN DR , LURR RIDGE, IL 60525
MAY 19.89, and recorded in the Recorder's Orice of .COOK County, in the State of Illinois, in book of records, on page as document No. 89203228 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit: LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES DOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TO AUGUST 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S, this 12TH day of FEBRUARY 19 90 FIRST CHICAGO BANK OF MT PROSPECT BY LOW HAMP ASST. VICE PRESIDENT ASST. VICE PRESIDENT ASST. CORPORATE SECRETABY (SEAL)	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Illinois, in book of records, on page as document No. 89203228, to the premises therein described as follows, situated in the County of COOK	IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of
therein described as follows, situated in the County of COOK , State of Illinois, to wit: LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TO WISHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90 FIRST CHICAGO BANK OF MT PROSPECT BY ASST. VICE PRESIDENT ASST. VICE PRESIDENT (SEAL) ASST. CORPORATE SECRETABY (SEAL)	MAY 19.89, and recorded in the Recorder's Office of _COOK: County, in the State of
Illinois, to wit: LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES JOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90. FIRST CHICAGO BANK OF MT PROSPECT BY ASST. VICE PRESIDENT ATTEST: ALL Nalls (SEAL) ASST. CORPORATE SECRETARY (SEAL)	Illinois, in book of records, on page, as document No89203228, to the premises
LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S, this 12TH day of FEBRUARY 19 90 FIRST CHICAGO BANK OF MT PROSPECT BY ASST. VICE PRESIDENT ATTEST: ASST. CORPORATE SECRETARY (SEAL)	therein described as follows, situated in the County of, State of
Permanent Real Estate Index Number(s): 18-18-303-010 Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90 FIRST CHICAGO BANK OF MT PROSPECT BY ASST. VICE PRESIDENT ATTEST: ARE JULIAN (SEAL) ASST. CORPORATE SECRETARY	LOT 26 IN A. E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.
Address(es) of premises: 732 TOMLIN DR., BURR RIDGE, IL 60525 Witness THE hand S and seal S this 12TH day of FEBRUARY 19 90 FIRST CHICAGO BANK OF MT PROSPECT BY S ST. VICE PRESIDENT ASST. VICE PRESIDENT ASST. CORPORATE SECRETARY (SEAL)	
Witness THE hand S and seal S, this 12TH day of FEBRUARY FIRST CHICAGO BANK OF MT PROSPECT BY Sold Mark (SEAL) ASST. VICE PRESIDENT ATTEST: ARCHIVALUM (SEAL)	Total Estate Midex
ASST. CORPORATE SECRETARY (SEAL)	Andress(es) of prefinses.
ASST. VICE PRESIDENT ATTEST: faret Julius ASST. CORPORATE SECRETARY (SEAL)	Witness THE hand S and seal S, this 12TH day of FEBRUARY FIRST CHICAGO BANK OF MT PROSPECT 19 90
AST. CORPORATE SECRETARY (SEAL)	(SEAL)
ASST. CORPORATE SECRETARY (SEAL)	Λ I Λ
This instrument was prepared by FIRST CHICAGO BANK OF MT PROSPECT. 111 E. BUSSE AVE	
(NAME AND ADDRESS) MT PROSPECT, IL 60056	This instrument was prepared by FIRST CHICAGO BANK OF MT PROSPECT, 111 E. BUSSE AVE. (NAME AND ADDRESS) MT PROSPECT, 11 60056

RELEASE DEED

By Corporation

RIDGE, ŝ MANFRE, AND SHARON L.

678 Lee Street Des Plaines, Ill. GEORGE E. COLE® dda Middleton **LEGAL FORMS**

60016

MAIL TO: PlainsBank of Illinois,

N.A.

ADDRESS OF PROPERTY: TOMILIN DR. HIS WIFE Ι 60525

FIRST CHICAGO BANK OF MT PROSPECT ILLINOIS CORPORATION TO

ΑN

COOK COUNTY RECORDER

Door Coop Co Commission Expires

a notary public

seal this I 2 TH FEBRUARY 1990

CIVEN under my hand s.id MOTARIAL

act, and as the free and volutiary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally cknowledged that as such ASST. VICE President and ASST. CORP Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. CORP. Secretary of said corporation, and personally known to me to be the SIONITI NOIS corporation, and , personally JANET HOIBERG personally known to me to be the ASST. VICE President of FIRST CHICAGO BANK OF MT PROSPECT in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. FER M. GACK

THE UNDERSIGNED

COUNTY OF COOK

STATE OF ILLINOIS

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