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SPECIAL WARRANTY DEED **Statutory (Illinois)** (Corporation to Individual)



0904805003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2009 09:15 AM Pg: 1 of 4

Above Space for Recorder's use only

AMERICAN HOME MORTGAGE SERVICING, INC. duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRA'(T) to FRED BEE, OF 11843 S. JUSTINE, CHICAGO, ILLINOIS

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

THE NORTH 30 FEET OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 21 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and rayal le, special taxes and assessments, building lines, use or occupancy restrictions, condition, and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other condois, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

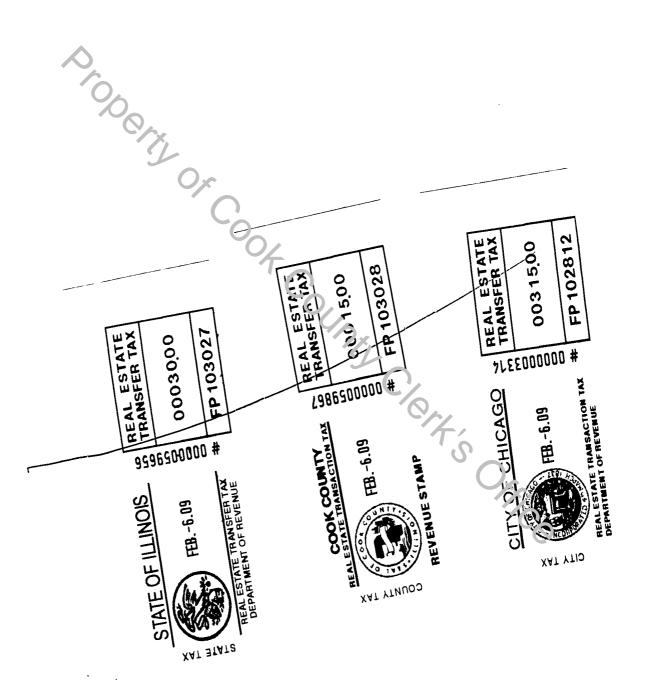
Permanent Real Estate Index Number(s): 20-29-305-019-0000

Address(es) of Real Estate: 7612 S. BISHOP: AVE., CHICAGO, ILLINO S 60620

FIRST AMERICAN TITLE 186, 264

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this d ay of **JANUARY**, 2009.

AMERICAN HOME MORTGAGE SERVICING, INC.

| Impress AS Andrew Stolfi Assistant Secretary State of Texas County of DALWY County of | | B. MA | LL. | | | |
|--|---|--|--|---|---|--------------------------------|
| State of TEXAS County of DALLY On ANTIARY 2009 before me, personally appeared for AMERICAN HOME MORTCAGE SERVICING, INC. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument. WITNESS my hand and official seat. (Scal) My Commission Expires: 1007 17 AON This instrument was prepared by ANGELICA J. NORRIS, 190 LIBERTY RD., UNIT 2. CRYSTAL LAKE, ILLINOIS 60014 SEND SUBSEQUENT TAX BILLS TO: 776 BCC 118 43 S. TUSTIME CHICSEA TILL 60643 SEND RECORDED DEED TO: 776 BCC 11643 S. TUSTIME | Impress | AS | | , Andrew S | Stolfi | |
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| AMERICAN HOME MORTCAGE SERVICING, INC. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument. WITNESS my hand and official seai. WITNESS my hand and official seai. WITNESS my hand and official seai. (Seal) My Commission Expires: 107 17 AON This instrument was prepared by ANGELICA J. NORRIS, 190 LIBERTY RD., UNIT 2, CRYSTAL LAKE, ILLINOIS 60014 SEND SUBSEQUENT TAX BILLS TO: 7 AEA BEC. 118 43 3. JUSTINE SEND RECORDED DEED TO: 7 RED Sec. 11643 3. JUSTINE | |) | | | | |
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| WITNESS my hand and official seal: Signature (Seal) My Commission Expires: 7/107 7 AON This instrument was prepared by ANGELICA J. NORRIS, 190 LIBERTY RD., UNIT 2. CRYSTAL LAKE, ILLINOIS 60014 SEND SUBSEQUENT TAX BILLS TO: FRED BCC 11843 S. TUSTINE CHICSCO TILL 60643 SEND RECORDED DEED TO: FRED BCC 11843 S. TUSTINE | evidence to be the person me that he/she/they exensignature(s) on the installation | on(s) whose name(s) is/a cuted the same in his/he | re subscribed to er/their authorize | the within inst ed capacity(ies | trument and ac), and that by h | knowledged to his/her/their |
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LEGAL DESCRIPTION

Legal Description: THE NORTH 30 FEET OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 21 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-29-305-019-0000 Vol. 0435

Property Address: 7612 South Bishop Street, Chicago, Illinois 60620

Property of Cook County Clark's Office