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Doc#: 0904805008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2009 09:20 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200461
INVESTOR LOAN NO. 1771578527
Date: JANUARY 26, 2009

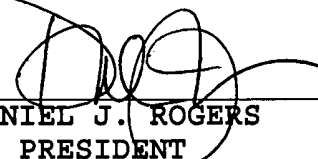
FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 26, 2009** executed by
WILLIAM E. MCGRATH AND LAURA M. MCGRATH, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0904805007
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FOUR HUNDRED ELEVEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **JANUARY 26, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

FIRST RECORDING OFFICE
2770 W. LAMAR ST.
POLICY/RECORDING DEPT.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

Antic F1888607

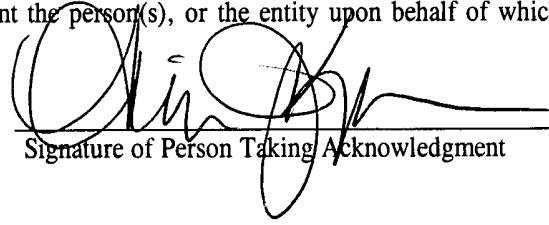
Handwritten initials

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STATE OF Indiana }
 }
COUNTY OF Lake } ss.

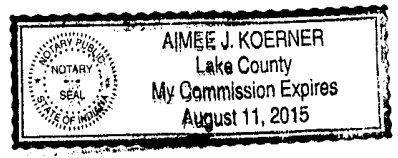
On this 20th day of January 2009, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: F1888607

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WESTERLY 120 FEET OF LOT 16 IN BLOCK 9 IN DINGES AND MCDANIEL'S RESUBDIVISION OF BLOCKS 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF BLOCK 8 IN WILMETTE VILLAGE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-34-116-019-0000

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