Doc#. 0904808363 fee: \$48.00

Att: 02/17/2009 12 44 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 0657004278

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

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RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA A. MC FRATH, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0726841154 Date of Note: 08/24/2007 Original Recording Date: 09/25/2007

Property Address: 6741 W SOUTH POINTE DRIVE, UNIT #1C TINLEY PARK, IL 60477

Legal Description:

PARCEL 1: UNIT NUMBER 6741-1C IN THE SOU'LT' "SINTE CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON THE SURVEY OF THE FOLLOWING TARCEL OF REAL ESTATE LOTS 26 AND 27 IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE NOL'THEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD I'R NCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR SOUTH POINTE CONDOMINIUMS OF TINLEY PARK, WHICH IS RECORDED AS DOCUMENT NUMBER 98586691, AS AMENDED BY DOCUMENT NUMBER 0010405236, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN 1'2 REST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE 5 AND STORAGE AREA 4, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2001 AS DOCUMENT NUMBER 0010405236.

Pin #: 31-06-210-050-1027

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 02/17/2009 by WALTER H EICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: SHERRY L

Sherry L Sheffler

), , , , , ,

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick