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09048101

WARRANTY DEED

THE GRANTOR, Fieldstone of Elgin, L.L.C., an Illinois limited liability company for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

09048101

8877/0121 27 001 Page 1 of 2
1999-11-08 10:34:54
Cook County Recorder 23.00

Ranieri
Ranieri
Gina ~~E~~ & Luigi Ranieri & Dominic & Maria Ranieri
29W470 Sunset Ridge
Bartlett, IL 60103

not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 16-6 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

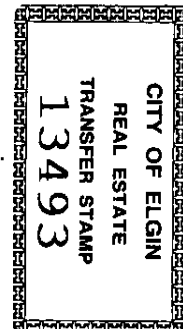
Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-20-202-028-0000 and 06-20-102-014-0000 and 06-20-102-015-0000

Address(es) of Real Estate: 715 Littleton Trail, Elgin, IL 60120

To have and to hold said premises not in tenancy in common, but in joint tenancy forever.

Dated this 4th day of October 1999.

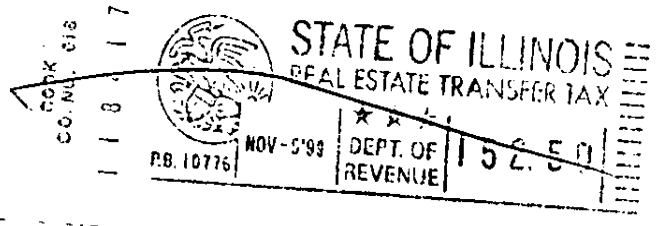


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FIELDSTONE OF ELGIN, L.L.C.
BY: U.S. Shelter Group, Inc./ its Manager

BY: *John M. Sorenson*
John M. Sorenson, President

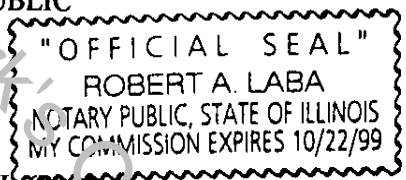
ATTEST: *Thomas M. Carlsen*
Thomas M. Carlsen, Assistant Secretary

State of Illinois, County of DuPage ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U.S. Shelter Group, Inc. and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U.S. Shelter Group, Inc., which is the Manager of Fieldstone of L.L.C., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Manager of Fieldstone of Elgin, L.L.C., for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of Oct. 19 99.

Commission expires 10/22 19 99 *Robert A. Laba*
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY: Cher Yeager
U.S. Shelter Group, Inc.
400 Park Blvd. West, Itasca, IL 60143

WHEN RECORDED, MAIL TO:

Name: Gina E. & Luigi Ranier & Dominic & Maria Ranieri
715 Littleton Trail
Elgin, IL 60120

ADDRESS OF PROPERTY: 715 Littleton Trail
Elgin, IL 60120

SEND SUBSEQUENT TAX BILLS TO:

Name: Gina E. & Luigi Ranier & Dominic & Maria Ranieri
Address: 715 Littleton Trail
Elgin, IL 60120

