

UNOFFICIAL COPY



BOX 170

Doc#: 0904812090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/17/2009 09:55 AM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0829718

PREPARED BY:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BRYANT A PARKS, MARRIED TO FREDI PARKS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC..** Said mortgage **Dated: 5/25/2006** is recorded in the **State of IL, County of Cook** on **6/9/2006, Document # 0615026197 AMOUNT: \$ 296,000.00** SEE ATTACHED EXHIBIT A

Parcel # 31353290050000 Property Address: 3843 RITA DRIVE, WILMINGTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 4, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: M. Mathews



PARKS YMG *06058020*

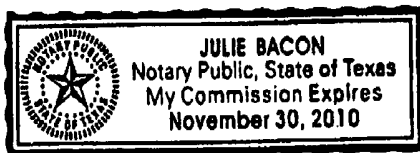
M. Mathews, Vice President

State of Texas, County of Tarrant

On 2/4/2009, before me, the undersigned, M. Mathews, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC..**

Julie Bacon

Notary public, Julie Bacon
My Commission Expires: November 30, 2010



ANM

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Exhibit A

LOT 72 IN FARM TRACE SUBDIVISION PHASE 2, OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP
35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

06058020

Cook County, IL

CITI-FIP/PIERCE & AS

Property of Cook County Clerk's Office