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Recording Requested By:
GWSA FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0904819056 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2009 01:33 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:21041280 "LUPTAK" Lender ID:221725 Cook, Illinois PIF: 01/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JEANNE E LUPTAK AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 07/22/2003 Recorded: 08/20/2003 as Instrument No.: 0323249162 ReRecorded 09/08/2004 as Instrument No.: 0425218097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-22-210-008-1031

Property Address: 90 FULBRIGHT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On January 30th, 2009

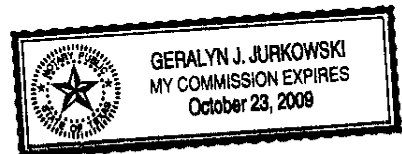
By:
ELAINE RATCLIFF, Vice-President

STATE OF Texas
COUNTY OF Bexar

On January 30th, 2009, before me, GERALYN J. JURKOWSKI, a Notary Public in and for Bexar in the State of Texas, personally appeared ELAINE RATCLIFF, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI
Notary Expires 10/23/2009



(This area for notarial seal)

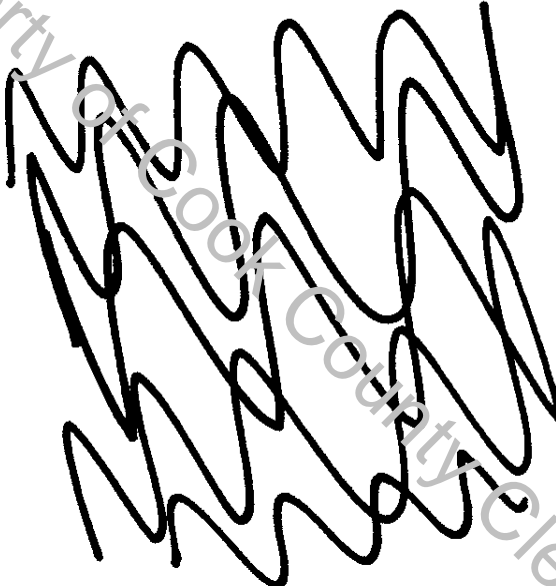
S-4
P-3
M-1
MF

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SATISFACTION Page 2 of 2

Prepared By: GERALYN JURKOWSKI, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office



UNOFFICIAL COPYEXHIBIT "A"
LOAN 21041280**PARCEL 1:**

UNIT 77-G4 IN OLD SCHAUMBURG CONDOMINIUM IN OLD TOWN VILLAGE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 63 AND 64 OF TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED OCTOBER 2, 1997 AS DOCUMENT 97733150, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1997 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1997 AS DOCUMENT 97733151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR OLDE SCHAUMBURG HOMEOWNERS ASSOCIATION RECORDED OCTOBER 2, 1997 AS DOCUMENT 97733150, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS

County of Cook County Clerk's Office