OFFICIAL CO Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL BANK, FA PO BOX 45179 JACKSONVILLE, FL 3223-5179

Doc#: 0904822031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2009 08:52 AM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - C'LIENT 123 #:0671422046 "ALLEN" Cook, Illinois PIF: 01/21/2009

FOR THE PROTEGRON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL 34NK, A FEDERAL ASSOCIATION holder of a certain mortgage, made and executed by MARK ALLEN, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 04/27/2006 Fecorded: 05/12/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0613212075, does hereby acknowledge trial it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discipance said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-107-002-0000

Property Address: 1990 RALEIGH COURT, HOFFMAN ESTATES, L 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION 1/4's Office On February 3rd, 2009

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 3rd day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, A FED.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal.

Notary Expires:



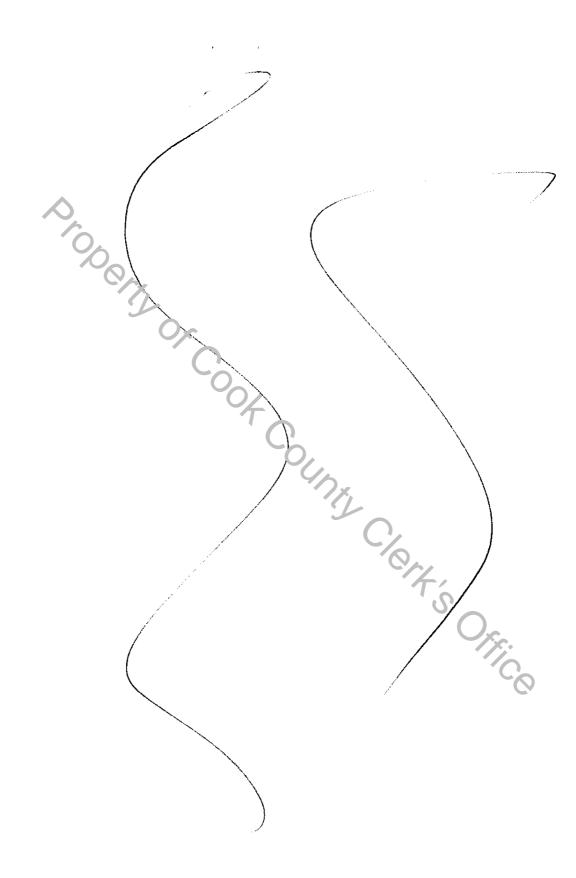
(This area for notarial seal)

\*S\*M\*S\*MWAMT\*02/03/2009 11:56:21 AM\* WAMU06WAMU0000000000000004838562\* ILCOOK\* 0671422046 ILSTATE\_MORT\_REL \*S\*M\*S\*MWAMT\*

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179



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## **UNOFFICIAL COPY**

## EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEI 1: UNIT NUMBER 4, AREA 89, LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 4A, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, 70 WNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT NUMBER 22208471, Inc. COOK COUNTY, ILLINOIS.