## **UNOFFICIAL COP**

Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0904822034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/17/2009 08:54 AM Pg: 1 of 2





**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 150 #:8401335628 "FULLER-WATSON" Lender ID:C22/001/0445293217 Cook, Illinois PIF: 01/22/2009 MERS #: 100026300002189761 VAU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, holder of a certain mortgage, made and executed by ANGELA FULLER-WATSON, A SINGLE WOMAN, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE CORPORATION, A V ISCONSIN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/16/2002 Recorded: 10/29/2002 in Book, Re. V/Liber: N/A Page/Folio: N/A as Instrument No.: 0021189551, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 47 (EXCEPT THE WEST 60 FEET) AND ALL OF LOT 46 IN LESLIE C BARNARD'S ESTATE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PAPT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-23-402-030

Property Address: 1328 E. 168TH STREET, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On January 30th, 2009

Jocelyn Tate, Lien Release Assistant Secretary

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## **UNOFFICIAL COPY**

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STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 30th day of January, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires: 7



(This area for notarial seal)

Prepared By: BETTIE KNIIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937