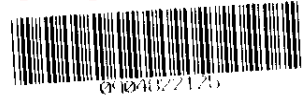


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0904822125 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2009 03:00 PM Pg: 1 of 2

KAREN S WILSON
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005795824
URSZULA I SERAFIN
PO Date: 01/15/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

URSZULA I SERAFIN AND PETER M SERAFIN, WIFE AND HUSBAND

to MIDAMERICA BANK, FSB dated July 25, 2007 calling for the original principal sum of dollars (\$430,000.00), and
recorded in Mortgage Record _____, page _____ and/or instrument # 0721556063, of the records
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

775N OCTAVIA AVE, NILES IL - 60714
Tax Parcel No. 09-25-203-039-0000

LOT 75 EXCEPT THE S 10 FEET THEREOF, AND ALL OF LOT 76 IN MILWAUKEE MULFORD HARLEM
SUBDIVISION IN THE NE QUARTER OF SECTION 25, TOWNSHIP 41 N, RANGE 12, E OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of February, 2009.

LIBERTY BANK FOR SAVINGS

By

Rosemary A. Pich N.P.
Its

UNOFFICIAL COPY

0005795824

URSZULA I SERAFIN

State of Illinois)
County of DuPage) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5TH day of February 2009, personally appeared Rosemary D. Presch, Vice President, of

LIBERTY BANK FOR SAVINGS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

John T. Brislen
Notary Public

