

UNOFFICIAL COPY

I, Laura D. DeBelin OF Chicago, Ill. **CERTIFIES THAT THE**
MADE BY Despina & Agnes Shores **ARE TRUE**
AND CORRECT COPIES OF THE ORIGINAL DOCUMENTS.

SIGNATURE: *Laura D. DeBelin*



I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE
AFORESAID, CERTIFIES, THAT Laura D. DeBelin OF Chicago, Ill.
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS
SUBSCRIBED TO IN THE FOREGOING INSTRUMENT RESPECTIVELY, APPEARED BEFORE
ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED
THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USE
AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4th DAY OF
Nov 1999

Brigitte Kraus Daugherty

NOTARY PUBLIC



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09048253

8884/0073 04 001 Page 1 of 2
1999-11-08 09:57:35
Cook County Recorder 43.00

BOX 333-C11

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98771087

9A15/0125 66 001 Page 1 of 1
1998-08-28 11:14:38
Cook County Recorder 23.00

Loan #: WH5000
Prepared By: Jean M. Rehse
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resources Bankshares Mortgage Group, Inc.
All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
Elizabeth Larsen, a Single Person

LOAN NO. WH5000

98771086

and dated August 20, 1998 to The Mortgage House, Inc.
a corporation organized under the laws of the State of Illinois and whose principal place of business is
1141 Lake Cook Road, Suite A
Deerfield, IL 60015
and recorded as Document No.
hereinafter as follows:

by the COOK County Recorder of Deeds, State of Illinois described

LOT 95 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-30-207-009-0000, commonly known as 1737 WEST FLETCHER STREET, CHICAGO,
IL 60657. Together with the note or notes there in described or referred to, the money due and to become due thereon with
interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

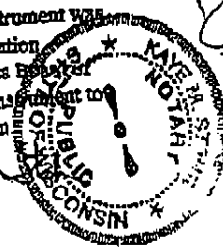
On 08/20/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann,
known to me to be the President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation

USB Home Lending, A Division of
Universal Savings Bank F.A.

By: Alex J. Hoffmann
ITS: President

Notary Public Kaye M. Stahl
MILWAUKEE COUNTY
MY COMMISSION EXPIRES: 9/27/98



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