

# UNOFFICIAL COPY

When recorded return to:  
CHICAGO TITLE AND TRUST COMPANY  
171 N CLARK  
CHICAGO, IL 60601  
L#:0003947599

09048268

8884/0088 04 001 Page 1 of 2  
1999-11-08 10:06:34  
Cook County Recorder 23.00

## SATISFACTION/ DISCHARGE OF MORTGAGE



The undersigned certifies that it is the present owner of a mortgage made by **DALE A ENGEL** to **LASALLE TALMAN BANK, FSB** bearing the date 04/01/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-305580. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

2

commonly known as: 844 W FULLERTON AVE #5  
CHICAGO, IL 60614 pin#14-29-427-063-1005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 08/02/99  
LASALLE BANK, FSB

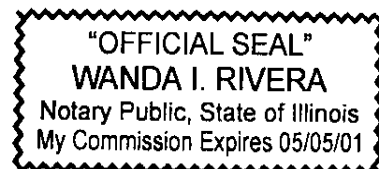
By: *James M. Dolan*  
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 08/02/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

*Wanda I. Rivera*  
Wanda I. Rivera Notary Public/Commis expires 05/05/2001  
LASL1 WB 1039W



BOX 333-CTI

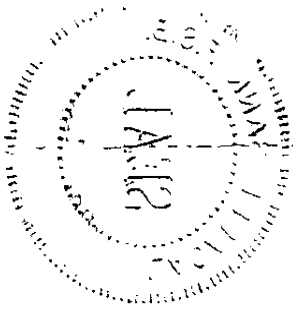


99038487

# UNOFFICIAL COPY

44-1000

Property of Cook County Clerk's Office



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007812615 F1  
STREET ADDRESS: 844 W. FULLERTON UNIT #5  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-427-063-1005

### LEGAL DESCRIPTION:

UNIT 5 IN 844 WEST FULLERTON AVENUE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25.5 FEET OF THE EAST 47 FEET OF LOT 28 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 9 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 1983, AS DOCUMENT 26904632 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

09048268