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Chicago Title Insurance Company

DECEASED JOINT TENANCY AFFIDAVIT

| STATE OF ILLINOIS COUNTY OF |) Sec. | Ond on M | |
|--|---|---|---|
| _ |) Sec. | Order No. | |
| - Poris B | an KS | | being duly sworn |
| states that resides at | 045250 | VERNON | in the City of |
| | 2010 X 1 | | |
| That was acquainted | i with | roy Banks | |
| County, Illinois, described as: | death, was one of tl | he owners of the land in _ | Cook |
| 625 | 2 5. Ver | nop 1015 60637 | |
| Doc#: 0904831027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/17/2009 10:35 AM Pg: 1 of 3 | Cagon Illin | 10is 60637 | |
| | TCO, | | |
| That the deceased died certified copy of death certificate of | 10-29 | -08 ed havete | , as evidenced by a |
| That the deceased died: | and and another | cu nergay. | |
| Leaving no Last Will & Tes | stament. | | |
| Leaving a Last Will & Test. | ament a conv of whi | ch is attached horses st. | |
| will should be filed wi | th the Clerk of t | the Probate Division of | the Circuit Court of |
| Leaving a Last Will & Te Division of the Circuit Co | estament which | | Vil! For of the Probate County, Illinois about |
| That the total value of the estate the deceased either individually or in exceed the sum of | | of the death of | the deceased, does not |
| Affiant makes this affidavit for the its Title Insurance Policy, describing the | hat purpose of induc he above mentioned | ing the Chicago Title Insur | rance Company to issue |
| Subscribed and swom to before m | ne by the said | • | |
| this 17 day of Februar | | 109 Dr | us Banks |
| My Con | "OFFICIAL SEAL" JOHN NOEL ary Public, State of Illino nmission Expires Nov. 05, 2 | ols | t's signature) |

0904831027 Page: 2 of 3

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Lot 27 in Block to in Johnston and Clement's Subdivision of the Yest one-half of the South East i of Section 12, Township 38 North, Range Cook County, Illinois.

Permanent Index No. 20-22 - 414 - 034-0000 pp

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| REGISTE | RATION 16.1 | 10 | | | | | ILLIN | OIS DEATH | | | | | |
|---|--|--|---|--|--|--|--|---|---|--|-----------------------------|-------------------------------|--------------|
| LOCAL F | : 014 | 540 | | | in i iri | ICAI | E OF L | | ATE FILE NI | JMBER | | | |
| TROY | NT'S LEGAL NAME BANKS | | if any) (First, Middle | o, Last) | | * | | | 2. SEX MALE | The state of the s | ATE OF DEATH | (Month/Day/Year) (Sp., 2008 | peli Month |
| 4. COUNTY | OF DEATH | | 5a. AGE AT LAST | BIRTHDAY (Ye | Mont | | Days | 5c. UNDER 1 | DAY Minutes | | F BIRTH (Month) | | |
| 7a. CITY O | | | · | | | | | HER INSTITUTION | | | | | • |
| CHICAC | | | · · · · · · · · · · · · · · · · · · · | 70 | c. PLACE (| I | | ERNON AVEI | | | | | |
| IF DEATH O | CCURRED IN / H. S | The second secon | | | | | | | | | | | |
| 8. BIRTHPL | | Is SOC | Dead on Arrival Hospice facility Nursing Home/Long-term care facility Decedent's home Other (Specify): SOCIAL SECURITY NUMBER 10. MARITAL STATUS AT TIME OF DEATH 11. SURVIVING SPOUSE'S NAME 11. | | | | | | | | | ofy): | N U.S. |
| COLUM | | Married ☐ Married but separated ☐ Widowed ☐ Divorced ☐ Never Married ☐ Unknown | | | | (If wife, give full name prior to first marriage) ARMED FORC | | | | FORCE | | | |
| 6952 S | 6952 SOUTH VERNON AVENUE | | | 13b. A | 2. APT. NO. 13c. CITY OR TOWN CHICAGO | | | | 13d. INSIDE CITY LIMITS? ☑ 18 □ No | | | | |
| COKK IL 60637 WIL | | | | | HER'S NAME (First, Middlic, Last) BANKS | | | 15. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Le ANNIE HILL | | | | iddle, Las | |
| 1 | MANT'S NAME ORIS BANKS | | | 166. RELATE | ONSHIP | | | 16c. MAILING AD | | | | Code) | 27 |
| ☐ Crem | D OF DISPOSITION nation Donation from Donation | | mt (| LISPOSITURE | W | kmeltery, ore | natory, other) | 19. LOCATION - C | TY, TOWN AND | STATE | | DISPOSITION (Mon | |
| 21a. FUNE | RAL HOME | NAME | | TREET AND F | JMB :R | | | CITY OR TO | wn | | STATE | ZIP | |
| | FUNERAL & C | | 123° | 7 FOREST | - CAL | | | A GRANGE I | | | ILLINOIS PS ILLINOIS LIC | 60526 ENSE NUMBER | |
| 22. LOCAL | 22. LOCAL REGISTRAN'S BIGHATORIE | | | | . 440 | | | 1 | 034-014974 23. DATE FILED WITH LOCAL BEGISTRAR (Month/Day/Year) | | | | |
| | | $\mathcal{O}(\mathcal{O})$ | Isry 1 | Mason | w | | | | | 0 | CT 3 0 | 2008 | |
| events resul | injury that initiated the liting in death) LAST Enter other signific | G | s contributing to | death but not re | esulting in t | Due to (c | or as a conseq or as a conseq ring cause giv | uence of): | 0,, | 25 WAS AN | ALTOPSY PER | FORMED? \(\sigma\) \(\sigma\) | - F27 N |
| PART II. | Enter other signific | ant condition | s contributing to | death but not re | sulting in t | he underly | ing cause giv | en in PART I. | 77 | | AUTOPSY PER | FORMED? Yes | B N |
| 27. DID TOE | TOBACCO USE 28. IF FEMALE: FINIBUTE TO DEATH? FINISH prepare within past 12 months | | | · · · · · · · · · · · · · · · · · · · | | | | COMPLETE CAUSE OF DEATH? Yes | | | ⊠ N | | |
| Yes Probably Not pregnant, but pregnent | | | | | one year of death but time unknown | | A Natirii □ A adent | Sulcide Homicide | ☐ Could not be ☐ Pending Inves | | | | |
| 30. DATE OF | F INJURY (Month/Da | ay/Year) | | OF INJURY | | | | (e.g. Decedent's h | | on site; re | rer w~nded are | a) 33. INJURY AT | T WORK |
| 34. LOCATIO | ON OF INJURY S | reet and Numb | per | | Ar | Partmeri N | lumber | City or Town | | | Stat | e ZiP Code | |
| 35. DESCAI | BE HOW INJURY O | CCURRED: | ************************************** | | | | | | ☐ Driver/ | Operator | N INJURY, SP. | CIFY: | |
| 37. V(DID) (I | DID NOT) ATTEND | THE DECEASE | ED (Month/Day/M | 4- | MEDICAL RONER CO | EXAMINE INTACT::D | | 100 A | PRONOUNCE | | Other (Specify) //Year) | 40. TIME OF DEATH | - |
| | IER (Check only one sician in charge of p | | | <u>v_l</u> | | | | 10/29 | 708 | | | 08:37 🖬 A.M. | P.I |
| ☐ Phys | sicien in attendance ical Examiner/Coron | at time of deatl | h only - To the best | of my knowled | loe, ceath c | ocured at | the time, dat | and place, and du | e to the cause(| s) and manner | stated. | | |
| 42. NAME, A | ADDRESS AND ZIP | CODE OF PE | RSON COMPLETI | NG CAUSE OF | DEATH (I | tem 24 | | | *************************************** | de to the caus | | SICIAN'S LICENSE N | NUMBEF |
| 44. THE | WALKER, MI | | | 45. DATE CER | TIPLE ON | officie | ICAGO, IL death r rear) | LINOIS 60617 Ceprel filed w 46,39GNATUR | ith the Illin E OF CERTIFI | ois Depa | rtment of | 68920 Jublic Health | |
| PHYSIC | IAN | · | | 10/30/08 | | | | Uh | Sh | Ker | -Than | uns Ris | 1_ |
| DE | | , | | 203 | - 1 | -14 | | | F = # > . | 100> | 1025 | 22 | 9 |
| PAR | , | | | 5 5 5 5 6 6 | | | <u> </u> | _ | 198 | E SE | | - 35 5 | ATE O |
| TME | CITY | | - | 286 | | | Ch. | | | | | 02 | Ē |
| N C | of · | | - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | 90 | 8 |
| DEPARTMENT OF PUBLIC | CITY OF CHICAGO | | | RCATE COPY VALID WI BEAL IS AFFIXED OVER ITS SIGNATURE | | | in the | | 5 5 3 3 | E E | # 5 # 3 F | © | - |
| T B L | CAG | | | OF SE | | | Ž. | - | - 25E | | | | |
| | 0 | | | 말 | | | , - | | 4.25 | 의로 포독 | 严色灵 | | |