## **UNOFFICIAL COPY**

DOOP OF COOP W

Doc#: 0904831118 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/17/2009 03:17 PM Pg: 1 of 4

### SPECIAL WARRANTY DEED

#### **COVER PAGE**

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### **UNOFFICIAL COPY**

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CHANGING TAT BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this \_\_\_\_\_ day of November, 2008, between THE BANK OF NEW YORK TRUST COMPANY, N.A., AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE SERIES 2006-RZ6, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ELIZABETH HOPE, a \_\_\_ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOP. and the State of Illinois known and described as follows, to wit:

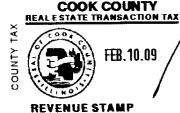
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMEN'S, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

thereunder appurtenances Together with all hereditaments and belonging, in otherwise appertaining, and the reversions, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to hereditament described premises, with the appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

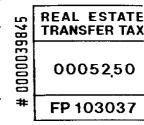
P.I.N. (S): 29-04-311-010-0000

ADDRESS(ES): 143/19 SOUTH EGGLESTON AVENUE, RIVERDALE, IL 60827









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# **UNOFFICIAL COPY**

| to be signed to by its $(Office)$ ,   |
|---|
| (Name) Jeannette Bochniak , and attested to by its  |
| (Office), (Name), the day   |
| and year first above written.   |
|   |
|   |
| BY: THE BANK OF NEW YORK TRUST COMPANY, N.A., AS SUCCESSOR TO   |
| JPMORGAN CHASE BANK, N.A. AS TRUSTEE SERIES 2006-RZ6  |
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| /eannotte Bochniak  |
|   |
| State of)   |
| $S \rightarrow S \rightarrow$ |
| County of   |
| Ox  |
| I, the undersigned, a Notary Public in and for said, County, in the   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that                                    |
| personally known to me to be a of   |
| and, personally   |
| known to me to be a of said company, and personally known to me to be the same persons whose names are  |
| subscribed to the foregoing instrument appeared before me this day  |
| in person, and acknowledged that they signed, sealed and delivered  |
| the said instrument pursuant to authority given by the Board of   |
| Directors of said company, as their free and voluntary act and deed   |
| of said company, for the uses and purposes therein set forth.   |
|   |
| Given under my hand and official seal, this day of November,  |
| 2008.   |
| PAMELA MORGAN   |
| Commission No. 1816957  |
| NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY S   |
| My Comm. Expires October 11, 2012 Notary Public   |
|   |
| of tober 12   |
| My commission expires on $OCIOOCI$ , $20Id$ .   |
|   |
| This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe   |

St., Suite 1140, Chicago, IL 60603.

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 29 IN BLOCK 18 IN IVANHOE, BEING BRANIGAR BROTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/5 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-04-311-010-0000

A4319 S.

COOK COUNTY CLORES OFFICE ADDRESS(ES): 14319 SOUTH EGGLESTON AVENUE, RIVERDALE, IL 60827