UNOFFICIAL COPY

Release of Subcontractor's Notice and Claim for Lien

Doc#: 0904833002 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/17/2009 08:16 AM Pg: 1 of 2

## KNOW ALL BY THESE PRESENTS THAT

2 ME, INC., an Illinois Corporation of 6250 N. Avers, Chicago, IL 60659 of County of Cook, State of Illinois, Docs Hereby Certify that a certain Subcontractor's Chura For Lien, dated June 27, 2008 and recorded June 27,

2008 Document No. 0817908350 in the Cook County Record of Deeds, in the State of Illinois encumbering the following premises.

## SEE EXHIBIT A (Legal Description)

Commonly known as: 1266 North Milwaul ee Avenue, Chicago, Illinois

Permanent Index Number: 17-06-235-095-0000

With the lien it is fully paid, satisfied, released and discharged.

Witness the hand and seal this 19th of November, 2008

2 Me Inc., an Illinois Corporation By Muhar Hugdur, President

STATE OF ILLINOIS )

OUNTY OF COOK )

I, Shefik Idrizi, a Notary Public, in and for said County, in the State Coresaid, DO FEREBY CERTIFY THAT Muhar Hugdur, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 14 th day of 1000000 , 200

Notary Public

This Instrument Prepared by: + Mad to.

Shefik Idrizi

1300 W. Higgins Road, Suite 115

Park Ridge, IL 60068

Box 400-CTCC

Public, State of Illinois
Finances 12/16/2008

Notary

# 52 78 095 Dx a C. HET

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## **UNOFFICIAL COPY**

EXHIBIT A

Street Address:

1266 North Milwaukee, Chicago, Illinois

A/K/A:

PARCEL 1:

PIN# 17-06-235-095-000

LOT 2 IN J.E. THOMSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF A PORTION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A:

PARCEL 2:

LOT 1 IN J.E. THOMSON'S ADDITION TO CHICAGO, A
PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION
6, TOWNSHI? 3? NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.