## UNOFFICIAL COP \$649417

**ILLINOIS** 

**COUNTY OF** 

COOK

LOAN NO 1:

5094784

LOAN NO 2:

0021920954

INVESTOR:

1672399478

POOL NO:

495551

**INVESTOR TYPE: FNMA** 

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/ 6951

Prepared By Evelia Barba

14:05:10

Cook County Recorder

25.50



## Assignment of Mortgage

Original Mortgage Amount: 61,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage date i

11/6/98

executed by

JOSEPH T. KENNY DIVORCED, NOT SINCE REMARRIED

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

08-021564 11/12/98 in Book recorded as Instrument No. on

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therewith interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-26-100-015-1524



## UNOFFICIAL COP \$\infty 049417 Page 2 of

Dated: 9/16/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098  By  CESAR ORNELAS  VICE PRESIDENT	
STATE OF CALIF OR	NIA	)	
6		) SS	
COUNTY OF ORAN	ک	)	
On 9/16/99	_, before me,	CLARA MELKONIAN	personally appeared
	CFSAR	ORNELAS, VICE PRESIDENT.	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Melviman

6/20/01

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 1-31-61-LU IN ROB ROY COUNTRY CLUB VILLAGE, A CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF S CORD.

PREST 1

CONTINUE CLERK'S OFFICE CONDOMINIUM FICORDED AS DOCUMENT 26410009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

5094784

99145100303