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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0904945024 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2009 08:36 AM Pg: 1 of 2

USBHM	515	6800078660
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MIN #: 100021268000786604
MERS Telephone #: 888/679-6377
CR#: 02/06/2009-PRef#: R105-POF
Date: 01/07/2009-Print Batch ID: 70074
PIN/Tax ID #: 27-35-405-011-0000
Property Address:
18261 CORK RD
TINLEY PARK, IL 60477
ILmrsd-eR2.0 10/16/2008 2008 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN M IZZI A SINGLE PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**

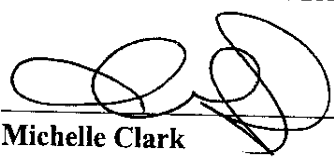
Date of Mortgage: **03/02/2007** Loan Amount: **\$265,000.00**

Recording Date: **03/12/2007** Document #: **0707142124**

Legal Description: **LOT 11 IN ADVONDALE LAKES SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUNTER RAILROAD CORPORATION IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/26/2009**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.



Michelle Clark
Assistant Secretary

Handwritten initials/signature

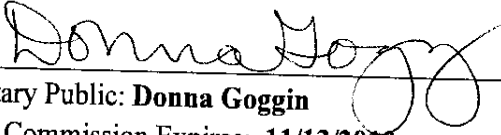
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State of **KY**

County of **Daviess**

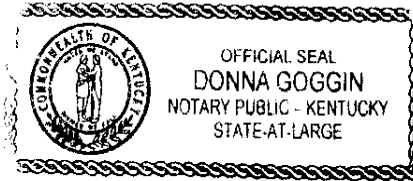
On this date of **01/26/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office