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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
401 Frederica St.
Owensboro, KY 42301



Doc#: 0904945032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2009 08:36 AM Pg: 1 of 2

USBHM	515	6800125087
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MID #: 100021268001250873
MERS Telephone #: 888/679-6377
CRef#: 02/05/2009-PRef#: R105-POF
Date: 01/06/2009-Print Batch ID: 70074
PIN Tax ID #: 17082120071012
Property Address:

950 WEST HURON ST #304
CHICAGO, IL 60622

ILmrsd-eR2.0 10/16/2008 2008(c)h, DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, whose address is **1161 LAKE COOK ROAD #1, DEERFIELD, IL 60015**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRADLEY S KARP, UNMARRIED**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**

Date of Mortgage: **12/21/2007**

Loan Amount: **\$285,000.00**

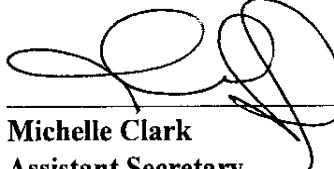
Recording Date: **01/04/2008** Document #: **0800405277**

Legal Description: **UNIT 304 AND PARKING UNIT P-27 IN 950 WEST HURON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1,2,3,4,5,6 AND 7 IN BLOCK 4 IN RIDGLEY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2001 AS DOCUMENT NUMBER 0010743381, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/26/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC



Michelle Clark
Assistant Secretary

Handwritten initials and date: SJF, 01/26/09

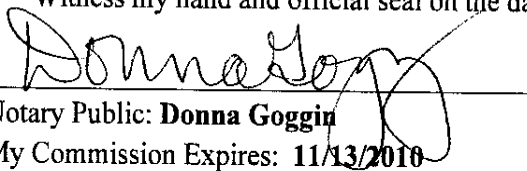
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State of **KY**

County of **Daviess**

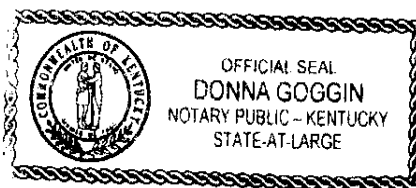
On this date of **01/26/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office