

UNOFFICIAL COPY



Doc#: 0904956026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2009 11:13 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM**, unto Paul B. Hart and Stephanie N. Hart, husband and wife, as tenants by the entirety, whose address is 34 Indian Hill Road, Winnetka, IL 60093 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of April, 2007, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 0712735252, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit "A"

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 05-29-209-002-000.

Address of Premises: 34 Indian Hill, Winnetka, IL 60093.

IN TESTIMONY WHEREOF, the said, **NORTHSIDE COMMUNITY BANK**, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be hereto affixed, this 20th day of January, 2009.

NORTHSIDE COMMUNITY BANK
5103 Washington Street, Gurnee IL 60031
Phone: 847-244-5100 . Fax: 847-244-5175

By: [Signature]
James Verton
Title: Vice President

By: [Signature]
David J. Patterson
Title: Consumer Loan Manager

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STATE OF ILLINOIS }
COUNTY OF LAKE }

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and David J. Patterson, personally known to me to be the Consumer Loan Manager, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James Sefton and David J. Patterson, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of January, 2009.

Lynnette R. Bratzke Notary Public

Commission expires 08-08-2010



This instrument was prepared by:

Mail Subsequent tax bills to:

(Name) NorthSide Community Bank (Name) _____

(Address) 5103 Washington Street (Address) _____

Gurnee, IL 60031 _____

PROPOSED OF COOK COUNTY CLERK'S OFFICE

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Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND LYING WITHIN LOT 21 IN INDIAN HILL SUBDIVISION NO. 3, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT OF SAID SUBDIVISION RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772392 TO WIT: LOT 21 IN SAID INDIAN HILL, SUB NUMBER 3, EXCEPT THE WEST 79 FEET THEREOF, ALSO EXCEPT THAT PORTION OF LOT 21 NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINING AT THE POINT OF INTERSECTION OF A LINE DRAWN PARALLEL WITH THE 79 FEET EAST FROM WEST LINE OF SAID LOT 21 WITH THE CENTER LINE OF PRIVATE DRIVEWAY AS NOW LAID OUT ON SAID PREMISES, SAID POINT OF INTERSECTION BEING 33.5 FEET SOUTH OF THE NORTHERLY LINE OF SAID LOT 21; THENCE NORTHEASTERLY IN A STRAIGHT LINE AND ALONG THE CENTER LINE OF SAID DRIVEWAY 9.85 FEET TO A POINT 33.35 FEET OF THE NORTH LINE OF SAID LOT 21; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHEASTERLY RADIUS, 43 FEET 40.65 FEET MORE OR LESS (SAID CURVED LINE BEING THE CENTER LINE OF SAID DRIVEWAY) TO A POINT 5.4 FEET SOUTH OF THE NORTH LINE OF SAID LOT 21 AND 12.7 FEET EAST OF THE WEST LINE (EXTENDED SOUTH) OF LOT 20 OF INDIAN HILL SUBDIVISION NO. 2 BEING A SUBDIVISION OF CERTAIN PARTS OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772391 SAID LAST MENTIONED POINT BEING IN THE SOUTHWESTERLY LINE OF THE PREMISES HERETOFORE CONVEYED OF RECORD BY THE CENTRAL TRUST COMPANY OF ILLINOIS AS TRUSTEE TO DOUGLAS SMITH OF WINNETKA, ILLINOIS BY INSTRUMENT DATED FEBRUARY 14, 1918 AND RECORDED FEBRUARY 18, 1918, AD 6274153 AND HEREINAFTER REFERRED TO AS THE "SMITH LOT"; THENCE SOUTHEASTERLY ON A STRAIGHT LINE 221.7 FEET MORE OR LESS ALONG THE SAID SOUTHWESTERLY LINE OF SAID "SMITH LOT" TO A POINT IN THE EAST LINE OF SAID LOT 21, 91.6 FEET SOUTHERLY (AS MEASURED ALONG SAID LAST MENTIONED EAST LINE) OF THE NORTHEAST CORNER THEREOF; AND ALSO EXCEPTING FROM SAID LOT 21 THAT PORTION HERETOFORE RESUBDIVIDED AND INCLUDED WITHIN LOT 21 OF INDIAN HILL CONSOLIDATION SAID INDIAN HILL CONSOLIDATION BEING A RESUBDIVISION OF CERTAIN PARTS OF INDIAN HILL SUBDIVISION NOS. 1, 2, 3 AND 4 AS SHOWN BY PLAT OF SAID INDIAN HILL CONSOLIDATION RECORDED FEBRUARY 15, 1928 AS DOCUMENT 7809320 IN COOK COUNTY, ILLINOIS