

**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**CRL L#: 0053291381**  
**Assignee L#: 4000331936**  
**Investor L#: 0053291381**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

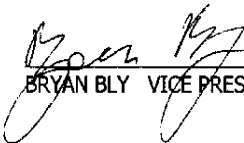
**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-1A1, UNDER THE POOLING AND SERVICING AGREEMENT DATED OCTOBER 1, 2003, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 08/22/2003 , and made by **BETTYE L. MORGAN AND BRENDA PEEPLES** to **AMERIQUEST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 033221732 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 793 SUPERIOR AVE. CALUMET CITY, IL 60409  
02/13/2009 30-18-225-042

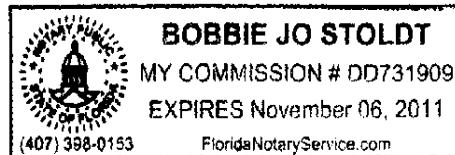
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**  
**POA RECORDED: 11/30/2007 DOC#:733434186**

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, a corporation, on behalf of the corporation.

  
Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CRLAS 9150992 form5/EFRMIL1



\*9150992\*

# UNOFFICIAL COPY

Loan No: 0053291381

**'EXHIBIT A'**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CALUMET CITY DESCRIBED AS FOLLOWS THE SOUTH 26 28 FEET OF LOT FOUR (4), THE NORTH 13 72 FEET OF LOT FIVE (5) IN BLOCK FOUR (4) IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT-OF-WAY).

Property of Cook County Clerk's Office