When Recorded Return To: AMERICAN HOME MTG SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0081927832 Assignee L#: 4000718934 Investor L#: 0081927832

Custodian: 85

Effective Date: 02/11/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING JNC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured th rooy, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SEFJES 2005-W2, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2005, WHOSE ADI RESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 06/29/2005, and made by ISRAEL RIVERA AND MARGARET CLIFFE-RIVERA to ARGENT MORTGAGE CCL/FANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0519320050 upco the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 1 IN THE SUBDIVISION OF LOT 3 IN BLOCK 12 IN CUSHINC'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60641 known as: 2943 N KOSTNER AVE

02/13/2009 13-27-216-005 VOL. 356

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARCENT MORTGAGE COMPANY, LLC iloption Office POA RECORDED: 02/20/2008 DOC#:08-05139086

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAK 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

Notary Public

Commission Expires: 11/06/2011

**BOBBIE JO STOLDT** MY COMMISSION # DD731909 EXPIRES November 06, 2011 FloridaNotaryService.com (407) 398-0153

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CRLAS 9239916 form5/EFRMIL1



\*9239916\*