When Recorded Return To: AMERICAN HOME MTG SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0081432916 Assignee L#: 4000709313 Investor L#: 0081432916

Custodian: 85

Effective Date: 02/11/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING JNC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured th rooy, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SEGIES 2005-W2, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2005, WHOSE ADI RESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of unst dated 06/27/2005, and made by MELVIN JONES AND DIONNE JONES to ARGENT MORTGAGE COMPANY, L'C and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0518945008 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 14400 MURRAY AVE

DOLTON, IL 60419

02/13/2009 29-03-419-074

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC POA RECORDED: 02/20/2008 DOC#:08-05139086

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LETDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

Notary Public Commission Expires: 11/06/2011

**BOBBIE JO STOLDT** MY COMMISSION # DD731909 EXPIRES November 06, 2011 FloridaNotaryService.com

Clarks

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CRLAS 9240054 form5/EFRMIL1

\*9240054\*

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## **UNOFFICIAL COPY**

Loan No: 0081432916

## 'EXHIBIT A'

LOT 14 AND THE SOUTH 10 FEET OF LOT 15 IN BLOCK 2 IN WILLIAM OLDS ADDITION TO DOLTON, BEING A SUBDIVISION OF LOT 5 AND PART OF LOT 6 IN WERMICK'S SUBDIVISION OF THE WEST 8.78 CHAINS OF THE EAST 12.78 CHAINS SOUTH OF LINCOLN AVENUE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1925 AS DOCUMENT NO. 9152811, IN COOK COUNTY, ILLINOIS.

