When Recorded Return To: AMERICAN HOME MTG SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0090564071 Assignee L#: 4001037318 Investor L#: 0090564071

Custodian: 85

Effective Date: 02/11/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING JNC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STYFET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured th rooy, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SEPTES 2006-W1, SALE AND SERVICING AGREEMENT DATED JANUARY 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 11/10/2005, and made by OLAYIWOLA M. OJUTOMORI to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder of Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0534102028 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

CHICAGO, IL 60517 known as: 10217 S. OGLESBY AVE.

02/13/2009 **25-12-426-006-0000 VOL. 0287** 

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC 12 Clarks POA RECORDED: 02/20/2008 DOC#:08-05139086

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the conjugation.

Bobbie Jo Stoldt Notary Public Commission Expires: 11/06/2011

**BOBBIE JO STOLDT** MY COMMISSION # DD731909 EXPIRES November 06, 2011 Florida Notary Service.com

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CRLAS 9241042 form5/EFRMIL1

0904957678 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0090564071

## 'EXHIBIT A'

LOT 35 IN BLOCK 188 IN L. FRANK AND COMPANY'S TRUMBALL PARK TERRACE BEING A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, A SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1924, AS DOCUMENT NO. 8521329, IN COOK COUNTY, ILLINOIS.

