



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22<sup>nd</sup> St., Suite 100  
Oak Brook, IL 60523

**ASSIGNMENT OF MORTGAGE**

99110088

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NationsBanc Mortgage Corporation

interest of the undersigned in and to a certain Note dated 08/25/99, executed by  
SANJIV BAWA, A SINGLE MAN and SURJIT K. BAWA, MARRIED TO MADHA BAWA

*2 RA*

in face amount of \$ 145,600.00 secured by a Mortgage dated 08/25/99 and  
recorded in COOK County of as Document No. 99857013  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 400 E. RANDOLPH UNIT 915 CHICAGO, IL 60601

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
VICE PRESIDENT this 27th day of August  
1999 . CASBANC MORTGAGE, INC.

BY: *[Signature]*  
VIDA ZINKUS  
VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF *Cook*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
VIDA ZINKUS signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of August, 1999  
Commission expires: 8/3/2

*Deann Szymanski*  
Notary Public



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SANJIV BAWA

Property Address: 400 E. RANDOLPH UNIT 915  
CHICAGO, IL 60601

Loan Number: 99110088

Date: August 25, 1999

Property Description:

UNIT NUMBER 915 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467559, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND AS TRUSTEE UNDER TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22453315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL ID #17-10-400-012-1061

VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Cook County Clerk's Office