

UNOFFICIAL COPY

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1999-11-08 10:31:32
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5703135979

Index: 84316

JobNumber: 230_9912

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ERIBERTO G. CHUQUI AND BLANCA CHUQUI
Original Mortgagee:	FIRST UNION MORTGAGE CORPORATION
Original Loan Amount:	\$149,250.00
Property Address:	3824 CENTRAL PARK, CHICAGO, IL 60618
Date of DOT:	10/1/97
Date Recorded:	10/15/97
Doc. / Inst. No:	97764737
PIN:	13-23-115-025-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of October 1999 A.D.

MELLON MORTGAGE COMPANY


CHERYL SWINSINSKI
VICE PRESIDENT



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P.3
M/FM

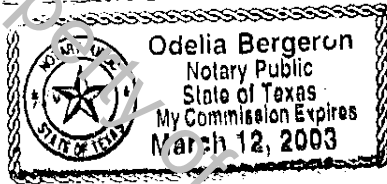
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 21st day of October 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Odelia Bergeron



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EXHIBIT 'A'

JOB #: 230-9912

LOAN #: 5703135979

INDEX #: 84316

THE NORTH 16 2/3RDS FEET OF LOT 34 AND THE SOUTH 16 2/3RDS FEET OF LOT 35 IN BLOCK 9 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-23-115-025

Property of Cook County Clerk's Office