

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0062049101</b>
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**CRef#:02/18/2009-PRef#:R089-POF**  
**Date:01/19/2009-Print Batch ID:70674**  
**PIN/Tax ID #: 17-21-414-011-0000**  
**Property Address:**  
**1935 S. ARCHER #414**  
**CHICAGO, IL 60616**

ILmrsd-eR2.0 10/16/2008 2008(0) by DOCX LLC



**Doc#: 0904903040 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 02/18/2009 10:50 AM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MUSTAFA HERSI, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **09/22/2006**

Loan Amount: **\$280,463.00**

Recording Date: **11/16/2006** Document #: **0632042063**

Legal Description: **UNIT NUMBER 414, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

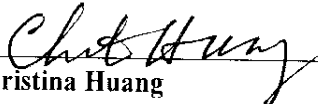
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/03/2009**.

**Wells Fargo Bank, N. A.**

5/11/09  
11/16/09

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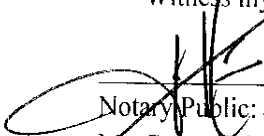
  
Christina Huang  
Vice Pres. Loan Documentation

State of GA

County of **Fulton**

On this date of **02/03/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Jonathan Hines**  
My Commission Expires: **03/16/2011**



**Jonathan Hines**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
March 16, 2011

Property of Cook County Clerk's Office