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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0904903048 Fee: \$38.00
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Cook County Recorder of Deeds
Date: 02/18/2009 10:50 AM Pg: 1 of 2

WELLS	708	0184880466
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MIN #: 100024200002783468
MERS Telephone #: 888/679-6377
CRef#: 02/20/2009-PPref#: R089-POF
Date: 01/21/2009-Print Batch ID: 70789
PIN/Tax ID #: 06-34-413-042
Property Address:
280 SOUTH OAK AVENUE
BARTLETT, IL 60103

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICIA M. FALLICO, KEITH A. FALLICO, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE**

Date of Mortgage: **02/14/2003**

Loan Amount: **\$142,500.00**

Recording Date: **02/24/2003** Document #: **0030260209**

Legal Description: **LOT 15 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SCOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/04/2009**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

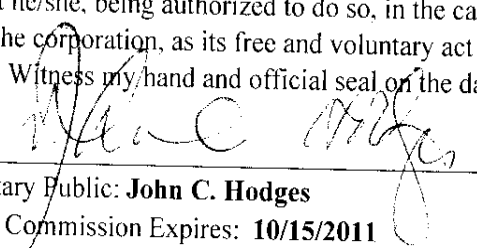
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State of **GA**

County of **Fulton**

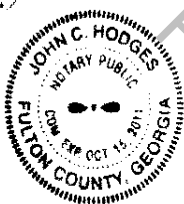
On this date of **02/04/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



John C. Hodges
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
October 15, 2011

Property of Cook County Clerk's Office